In this seminar, we will discuss the implications of the problem of future contingents for metaphysics, epistemology and philosophy of language. Future contingents are unsettled statements about the future, such as: "A woman will be elected president in the next election". Aristotle famously noted that future contingents seem to pose a problem for the principle of bivalence— that every sentence is either true or false. After a historical introduction, we will consider questions such as: what does it mean to say that the future is indeterminate? How does the indeterminacy of the future affect the way we think and talk about the future? For example, does the picture according to which the future is indeterminate affect how we think about epistemic rationality? How does the indeterminacy of the future affect our account of future directed language?