

Curriculum Vitae (abridged)

Penelope Lisa Deutscher

Associate Professor
Department of Philosophy
Northwestern University
1880 Campus Drive
Evanston, Illinois 60208

Tel.: 1 847 491-3656 /5293
Fax: 1 847 491-2547/5293
Email: p-deutscher@northwestern.edu

Education

- 1993 Ph.D. (University of New South Wales), Dissertation: *Operative Contradiction and the Description of "Woman."*
Director: Genevieve Lloyd
Examination committee: Margaret Whitford, Irene Harvey, Elizabeth Grosz.
- 1991 Diplôme des études approfondies (University of Paris I, Panthéon-Sorbonne) Thesis: *"N'est-il pas remarquable que Nietzsche . . . ait haï Rousseau?" Nietzsche, Rousseau et les femmes.* Director: Sarah Kofman.
- 1986 B.A. (Hons, first class) (University of Sydney).

Professional Employment

- Associate Professor, Department of Philosophy, Northwestern University, January 2002-present.
- Lane Professor for the Humanities, Alice Berline Kaplan Center for the Humanities, Northwestern University, theme year: "Gender, Evolution and the Transhuman," 2002-3.
- Senior Lecturer (US equivalent: Associate Professor, tenured), Department of Philosophy, Australian National University, July 1997-Dec 2001.
- Lecturer (US equivalent: Assistant Professor, tenured in 1995), Department of Philosophy, Australian National University, July 1992- June 1997.
- Associate Lecturer, Department of Philosophy, University of New South Wales, Jan-June 1992. (US equivalent: junior tier Assistant Professor)

Teaching and research concentration

- Twentieth century French philosophy; feminist philosophy and gender theory, theories of genealogy and biopolitics (Nietzsche, Foucault, Agamben).

PUBLICATIONS

Books:

How to Read Derrida London: Granta, 2005. U.S. edition W.W. Norton, 2006. Forthcoming translations: Korean.

A Politics of Impossible Difference: The Later Work of Luce Irigaray. Ithaca: Cornell University Press, 2002.

Yielding Gender: Feminism, Deconstruction and the History of Philosophy. London and New York: Routledge, 1997.

Edited books:

Repenser le politique: l'apport du féminisme. Co-edited, with Françoise Collin. Paris: Campagne première/Les Cahiers du Grif, Paris: 2004. (A collection of translations into French of essays by Carole Pateman, Nancy Fraser, Annette Baier, Ruth Putnam, Susan Moller Okin, Catherine Mackinnon, Martha Nussbaum, Patricia Williams, Judith Butler, Drucilla Cornell)

Enigmas: Essays on Sarah Kofman. Co-edited, with Kelly Oliver. Ithaca, N.Y: Cornell University Press, 1999. (Contributions by Natalie Alexander, Tina Chanter, Penelope Deutscher, Françoise Duroux, Pierre Lamarche, Duncan Large, Mary Beth Mader, Diane Morgan, Jean-Luc Nancy, Kelly Oliver, Paul Patton, Alan Schrift, Ann Smock.)

Edited special journal issues:

Guest editor of *Contemporary French Women Philosophers*, special issue of *Hypatia: A Journal of Feminist Philosophy* 15, 4 (2000) (English translations with commissioned introductions of work by Monique David-Ménard, Barbara Cassin, Michèle le Doeuff, Claude Imbert, Antonia Soulez, Françoise Proust, Isabelle Stengers. Rada Ivekovic. Marie-José Mondzain, Catherine Malabou, Françoise Dastur.)

Articles:

"Inverted Exceptionality: Agamben and the Biopolitics of Women's Reproductive Life," *South Atlantic Quarterly*, forthcoming.

"Women, and so on": Derrida's *Rogues* and the Auto-Immunity of Feminism, *Symposium: Canadian Journal of Continental Philosophy*, forthcoming.

"Repetition Facility: Beauvoir on Women's Time, *Australian Feminist Studies*, 21, 51 (2006): 327-342.

"When Feminism is 'High' and Ignorance is 'Low': Harriet Taylor on the Progress of the Species," *Hypatia: A Journal of Feminist Philosophy*, 21, 3 (2006): 136-150.

- "Autobiobodies: Nietzsche and the Life-blood of the Philosopher," *Parallax* 11: 3 (2005): 28-39.
- "Vulnerability and Metamorphosis: Beauvoir and Nancy on Embodiment and Aging," *differences, a journal of feminist cultural studies* 16: 2 (2005): 61-87.
- "Derrida's Impossible Genealogies," *Theory and Event*, 8 (1) (2005) (at http://muse-dev.jhu.edu/journals/theory_and_event/v008/8.1deutscher.html)
- "Enemies and Reciprocities," *MLN* 119, 4 (2004): 656-671.
- "The Descent of Man and the Evolution of Woman: Antoinette Blackwell, Charlotte Perkins Gilman and Eliza Gamble," *Hypatia: A Journal of Feminist Philosophy* 19, 2 (2004): 35-55.
- "That Knowledge is Not Sexed: Michèle Le Doeuff's *Le sexe du savoir*," *Australian Journal of French Studies*, XL, 3 (2003): 342-350.
- "Irigaray's Between East and West and the Politics of 'Cultural Ingénuité,'" *Theory, Culture and Society* 20, 3 (2003): 65-75.
- "Already Weeping: Deconstruction, Immigration, Colonialism," *Studies in Practical Philosophy*, (special issue: "Race and Justice in the Post-Colonial Setting"), 3, 1 (2003): 5-21.
- "'A Matter of Passion, Affect and Heart': Our Taste for New Narratives of the History of Philosophy," *Hypatia: A Journal of Feminist Philosophy* 15, 4 (2000): 1-17.
- "Philosophy's Fortune," *Women's Philosophy Review* 24 (2000): 1-18.
- "'Imperfect Discretion': Interventions into the History of Philosophy by Twentieth Century French Women Philosophers," *Hypatia: A Journal of Feminist Philosophy* 15, 2 (2000): 160-180.
- "Pardon?: Sarah Kofman and Jacques Derrida (On Mourning, Debt and Seven Friendships)," *Journal of the British Society of Phenomenology* 31, 1 (2000): 21-35.
- "Love Discourses, Sexed Discourses?: Luce Irigaray's *Être deux*," *Continental Philosophy Review* 33, 2 (2000): 113-131.
- "Bodies, Lost and Found: Simone de Beauvoir from *The Second Sex* to *Old Age*," *Radical Philosophy* 96 (1999): 6-16.
- "Mourning the Other, Cultural Cannibalism and the Politics of Friendship (Jacques Derrida and Luce Irigaray)," *differences: a journal of feminist cultural studies* 10, 3 (1998): 159-184.
- "French Feminist Philosophers on Law and Public Policy: Michèle Le Doeuff and Luce Irigaray," *Australian Journal of French Studies* 34, 1 (1997): 24-44.

"Operative Différance in Recent Feminist, Queer and Post-Colonial Theory," *The Journal of Political Philosophy* 4, 4, (1996): 359-376.

"Irigaray Anxiety: Luce Irigaray and her Ethics for Improper Selves," *Radical Philosophy* 80 (1996): 6-16.

"'The Only Diabolical Thing About Women': Luce Irigaray on Divinity," *Hypatia A Journal of Feminist Philosophy* 9, 4 (1994): 88-111.

"The Evanescence of Masculinity: Deferral in Saint Augustine's *Confessions* and Some Thoughts on Its Bearing on the Sex/Gender Debate," *Australian Feminist Studies* 15 (1992): 41-56. Reprinted in *Feminist Interpretations of St Augustine*, ed. Judith Stark, University Park, PA, The Pennsylvania State University Press, forthcoming.

Papers in edited collections:

"Becoming: 'devenir-femme' in the work of Sarah Kofman," in Tina Chanter and Pleshette DeArmitt (eds), *Reading Sarah Kofman's Corpus*, Albany, SUNY Press (forthcoming.)

"Descent from Monkeys or Worms? Irigaray's Nietzsche, On Leaving the Sea," in Mary Rawlinson, Sabrina Hom, Serene Khader, et al, (eds), *The Philosophy of Luce Irigaray*, Albany, SUNY Press (forthcoming).

"La Vieillesse: Simone de Beauvoir on Corporeal Time and Alacrity," in Elizabeth McMahan and Brigitta Olubas (eds), *Women Making Time: Contemporary Feminist Critique and Cultural Analysis*, Perth, University of Western Australian Press, 2006.

"Loving the Impossible: Derrida, Rousseau and the Politics of Perfectibility," in Steve Daniels (ed) *Current Continental Theory and Modern Philosophy*, Evanston, Northwestern University Press, 2005: 223-239.

"On Asking the Wrong Question: In Science, Is the Subject Sexed?" in G. Gutting (ed), *Continental Approaches to Science*, Cambridge, Cambridge University Press, 2005: 265-282.

"Beauvoir's Old Age," in C. Card (ed.) *The Cambridge Companion to Simone de Beauvoir*, Cambridge, Cambridge University Press, 2003: 286-304.

"Hospitality, Perfectibility, Responsibility [Questions to Jacques Derrida]," in Jacques Derrida, *Deconstruction Engaged: The Sydney Seminars*, ed. Paul Patton and Terry Smith, Sydney: Power Publications, 2001: 93-97.

"Living Aged Skin: Simone de Beauvoir on Desire, Embodiment and Old Age," in S. Ahmed and J. Stacey, (eds) *Thinking Through the Skin*. London and New York: Routledge, 2001: 143-159. One section reprinted as "Desiring Touch in Sartre and Beauvoir" in Constance Classen (ed), *The Book of Touch*, Oxford and New York, Berg, 2005: 102-105.

"Is This A Question of Can Saying Make It So? The Declaration of Irigarayan Sexuate Rights," in J. Richardson and Ralph Sandland (eds.) *Feminist Perspectives on Law and Theory*. London: Cavendish Press, 2000: 71-87.

"Disappropriation, or, Listening with the Fourth Ear (Sarah Kofman and Luce Irigaray)," in D. Olkowski (ed.), *Feminist Enactments of French Philosophy*, Ithaca, N.Y.: Cornell University Press, 2000: 155-178.

"Luce Irigaray's Sexuate Rights and the Politics of Performativity," in S. Ahmed, J. Kilby, C. Lury, M. McNeil and B. Skeggs (eds), *Transformations: Thinking Through Feminism*, London and New York: Routledge, 2000: 92-108.

"At Home in Philosophy: Michèle le Doeuff's Gritty Vignettes," in M. Deutscher (ed), *The Philosophy of Michèle le Doeuff: Operative Philosophy and Imaginary Practice*, Amherst: New York: Humanity Books, 2000: 199-220.

"Complicated Fidelity: Kofman's Freud (Reading *Childhood of Art* with *Enigma of Woman*)," in *Enigmas: A Collection of Essays on Sarah Kofman*, ed. P. Deutscher and K. Oliver, Ithaca, N.Y.: Cornell University Press, 1999: 159-173.

"Introduction: Sarah Kofman's Skirts," co-written with Kelly Oliver, in *Enigmas: A Collection of Essays on Sarah Kofman*, ed. P. Deutscher and K. Oliver, Ithaca, N.Y.: Cornell University Press, 1999: 1-22.

"Lendo *Le deuxième sexe* á luz de *La vieillesse*," trans. Santiago Rguez. Sánchez, *Festa da Palavra* (special issue: Simone de Beauvoir 50 anos de revolução sexual) 15 (1999): 17-19.

Critical essay: "The Body," *Oxford Companion to Australian Feminism*, ed B. Caine, M Gatens, E. Grahame et al, Oxford: Oxford University Press, 1998: 11-19.

"Luce Irigaray and her 'Politics of the Impossible,'" in B. Nelson (ed), *Forms of Commitment: Intellectuals in Contemporary France* (Monash Romance Studies 1) Melbourne: Monash University, 1995: 141-156.

"'Is It Not Remarkable That Nietzsche... Should Have Hated Rousseau?' Woman, Femininity: Distancing Nietzsche From Rousseau," in *Nietzsche, Feminism and Political Theory*, ed. P. Patton, Routledge: London and New York, 1993: 162-188. Reprinted in *Feminism and History of Philosophy*, ed. G. Lloyd, Oxford: Oxford University Press, 2002: 322-347.

"Eating The Words of the Other: Philosophical Accounts of Erotics, Ethics and Cannibalism in Pedagogy," in *The Teacher's Breasts: Proceedings of the Jane Gallop Seminar*, ed. J. Matthews, H.R.C., June, 1993, H.R.C, A.N.U. Canberra, 1994: 31-45.

Encyclopaedia entries:

"Irigaray," in Donald Borchert (ed.) *Encyclopedia of Philosophy*, 2nd edition, Detroit: Macmillan Reference, 2006.

"Gender" (co-written with Monique David-Ménard), in Barbara Cassin (dir.), *Vocabulaire européen des philosophies. Dictionnaire des intraduisibles*, Paris: Editions du Seuil/Le Robert, 2004: 495-497.

"Michèle Le Doeuff" and "Sarah Kofman" in Lorraine Code (ed.) *Encyclopedia of Feminist Theories*, London and New York: Routledge, 2000: 275 and 285.

Interviews:

"Critique of Pure Madness. Interview with Monique David-Ménard," *Women's Philosophy Review* 24 (2000): 19-33.

"Philosophical Displacements. Interview with Barbara Cassin," *Women's Philosophy Review* 24 (2000): 34-56.

"Philosophical Encounters. Interview with Claude Imbert," *Women's Philosophy Review* 24 (2000): 57-72.

"Interview: Michèle le Doeuff," *Hypatia* 15, 4 (2000): 236-242

Reviews:

Review of Christina Howells (ed). French Women Philosophers: A Contemporary Reader in French Studies: A Quarterly Review (forthcoming).

Review of Karen Offen, European Feminisms 1700-1950 a Political History, in *Canadian Journal of Political Science* 35, 2 (2002): 454-456.

Review of Judith Butler, The Psychic Life of Power, in *Australasian Journal of Philosophy* 77, 3 (1999): 372-374.

Review of Luce Irigaray's I Love To You, *Hypatia A Journal of Feminist Philosophy* 13, 2 (1998): 170-174.

Review of N. J. Holland (ed.) Feminist Interpretations of Jacques Derrida and E. K. Feder, M. C. Rawlinson and E. Zakin (eds.) Derrida and Feminism: Recasting the Question of Woman, *Women's Philosophy Review* 19 (1998): 52-56

Review of V. Kirby, Telling Flesh: the Substance of the Corporeal, *Australian Humanities Review* 8 (1997) (on line journal: <http://www.lib.latrobe.edu.au/AHR>).

Review of T. Brennan (ed), Between Feminism and Psychoanalysis, *Newsletter of the Freudian Field* 4, 1 & 2 (1990): 135-137.

Review of E. Grosz, Sexual Subversions: Three French Feminists, *Australian Feminist Studies* 10 (1989): 137-139.

Translations:

Rada Ivekovic, "Introduction," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 221-223.

Rada Ivekovic, "Coincidences of Comparison," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 224-235.

Françoise Proust, "Introduction to 'De la Résistance'," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 18- 22.

Françoise Proust, "The Line of Resistance," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 23-40.

Isabelle Stengers, "Another Look: Relearning to Laugh," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 41-53.

RESEARCH GRANTS AND FELLOWSHIPS

International Grants

2007: Institute of Advanced Study Distinguished Fellowship, University of Durham, UK, Jan-March 2007.

2005: Women Philosophers, 1859-1949, N.S.W. Residency Expatriate Scientists Award, University of Sydney, Australia. (AUD\$40,000).

Northwestern Internal Research Grants:

2004: Conceptual Conversions: Simone de Beauvoir's Innovative Methodology as Feminist Philosopher (US\$5000).

Large Australian Research Council Grants:

1999-2001: Twentieth Century French Women Philosophers (AUD\$80,000).

Small Australian Research Council/Faculties Research Grants:

- 1999: Irigaray and the Political: The Ethical and Political Philosophy of Luce Irigaray (AUD\$18,000).
- 1998: The Life and Work of Sarah Kofman: At the Intersection of Gender, Philosophy and Auto/Biography' (AUD\$7,500).
- 1997: A Feminist Analysis of the Work of Sarah Kofman (AUD\$8,000).
- 1995: Irigaray and the Politics of the Symbolic (AUD\$8,000).

AUTHOR'S SESSIONS

Invited Speaker Session, American Philosophy Association, Philadelphia, December 28-30, 2002 (respondent: Iris Marion Young).

Critical Session: *Yielding Gender* (Commentary and Author's Reply), Society for Phenomenology and Existential Philosophy, Eugene, Oregon, 7-9th October 1999, (respondents: Ellen Armour, Tina Chanter, Ewa Ziarek).

KEYNOTE/ PLENARY ADDRESSES

"Sea, Mirror, Mortal: Irigaray's Nietzsche," The Philosophy of Luce Irigaray (Conference), State University of New York at Stony Brook, September 22-23, 2006

"Social Evolutionism as Feminist Intervention," The Ethics and Epistemologies of Ignorance (Conference), Pennsylvania State University, March 26-27, 2004.

"A-venir of Perfectibility: Derrida, Rousseau and the Politics of the Future," Current Continental Thought and Early Modern Philosophy (Conference), Texas A and M University, September 21-23, 2000.

"La Vieillesse: Corporeal Time, Corporeal Will and the Ethical Quality of Alacrity," Legacies of Simone de Beauvoir (Conference), Pennsylvania State University, U.S.A., 19-21st November, 1999.

"The Other at the Heart: Hybrid Adaptations of the History of Philosophy by Contemporary French Women Philosophers," Going Australian: Reconfiguring Feminism and Philosophy: An International Conference, University of Warwick, U.K., 6-8 February 1998.

INVITED ADDRESSES

"Difference, Vulnerability and Metamorphosis," Currents in Contemporary Feminist Scholarship (Symposium), Center for the Humanities, Grinnell College, April 13-15, 2005, organizer Alan Schrift.

"Inhospitable Feminism: Deconstructive Readings of the Social and Sexual Contract," Philosophical Conceptions of Sexual Difference and of Embodiment (Workshop), McGill University, March 12-13, 2005, organizer Marguerite Deslauriers.

"Inhospitable Feminism: Irigaray's Gestures of Hospitality and Impossibility," Luce Irigaray and the Greeks: Genealogies of Re-writing (Conference), Columbia University, October 1-3, 2004, organizer Elena Tzelepis.

"On Asking the Wrong Question: Luce Irigaray and Michèle Le Doeuff on Science and Sexual Difference," Continental Approaches to Science Conference, University of Notre Dame, Sept. 19-21, 2002, organizer Gary Gutting.

"Simone de Beauvoir on Alterity, Ethics and Aging," Linda Singer Memorial Lecture, Miami University, Ohio, 19th March, 2002, organizer Emily Zakin.

"Becoming: devenir-femme in the work of Sarah Kofman," Reading Sarah Kofman's Corpus Conference, De Paul University, Chicago, October 12th 2001, organizers Pleshette DeArmitte and Tina Chanter.

"Hospitality to come: Derrida on citizenship, democracy and immigration," On Borders and Boundaries Conference, University of Copenhagen, Denmark, April 6th, 2000, organizer Robin Schott.

CONFERENCE SESSIONS AND INVITED PAPERS

2006

“Women, and so on’: Derrida’s *Rogues* and the Auto-Immunity of Feminism,”
Department of Philosophy, Duquesne University, Pittsburgh, December 6.

“Reconstructive Delirium” – of Beauvoir, Merleau-Ponty, & ‘Pseudo-Sartreanisms,’ “ NASS (North American Sartre Society), Session: Embodiment, Ethics & Politics in the Thought of Simone de Beauvoir, panel organizer: Sonia Kruks, Fordham University, Manhattan, October 27, 2006

“Simone de Beauvoir and the Conversion of Ethics,” Department of Philosophy, Colby College, ME, October 23rd.

“Judith Butler: l’écart du surenchère,” Sexualités et genre: Séminaire de Monique David-Menard, Centre d’études du vivant, l’Université Paris7-Denis Diderot, May 9 2006.

Response to Diane Perpich, “The Equality-Difference Dilemma,” APA Conference, Central Division, Chicago, April 27-29.

2005.

“Women and so on’: *Rogues*, Feminism and Derrida's Auto-Immunity", Department of Philosophy, University of Toronto, October 28.

“Women and so on’: *Rogues*, Feminism and Derrida's Auto-Immunity", (Special Session Co-Sponsored by SPEP and the Committee on the Status of Women: Derrida and Feminism), S.P.E.P., Salt Lake City, October 20-22.

“Women and so on’: *Rogues*, Feminism and Derrida's Auto-Immunity", Department of Critical and Cultural Studies, Monash University, August 31.

“Women and so on, : *Rogues*, Feminism and Derrida's Auto-Immunity", Department of Gender and Cultural Studies, University of NSW, August 30.

“When Feminism is 'High' and Ignorance is 'Low': Harriet Taylor on the Progress of the Species," Thinking and Writing Women, 1770-1870 workshop, University of Sydney, August 26^t

“Ethical Conversion in Simone de Beauvoir, “ Dept of Philosophy, University of Sydney, August 15.

“ Impossible Genealogies,” Jacques Derrida: In Memoriam, French Interdisciplinary Group and Department of French and Italian, Northwestern University, Feb 18.

2004

“Getting Closure: Simone de Beauvoir and the Deconstruction of Women Philosophers,” Department of Philosophy, University of Richmond, Richmond VA, December 2.

“ Getting Closure,” (The Contingency of Concepts, Research Seminar, Linnell Secomb, Rowena Braddock and Penelope

Deutscher), Department of Gender and Cultural Studies, University of Sydney, June 18.

"Enemies and Reciprocities," Department of Philosophy, University of Tasmania, Hobart, June 11.

"Social Evolutionism as Nineteenth Century Feminism," Group Session: Society for the Philosophy of History, Topic: Feminism, (panel organizer: Eric Nelson), American Philosophical Association, Central Division Meeting, Chicago, April 22-25.

"Le Doeuff's The Sex of Knowledge: on there being three Mills but just one Harriet Taylor," APA Status of Women Committee sponsored panel on Michele Le Doeuff, American Philosophical Association, Pacific Division Meeting, (panel organizer: Lorraine Codé), Pasadena, March 24-28.

2003

"Ce que Monique David-Ménard ne veut pas dire," Les travaux de Monique David-Ménard (Journée de travail, dir. H. Merlin-Kajman), Centre de recherche Cercle 17-21, l'Université Paris III, December 3.

"How to Find Difference in Repetition: Simone de Beauvoir on Embodiment and Ethics," State University of New York, Purchase, October 16.

"Brennan's Olfactory Feminism," Teresa Brennan Memorial Symposium (org. K. Oliver and E. Grosz), Stony Brook Manhattan, New York, October 3-4.

"Beauvoir and Affect," Art and Affect (Workshop, org. J. Biddle and J. Bennett), Macquarie University, Sydney, June 30.

"Biopolitics and the Exception of a Woman's Life: Foucault, Agamben and Abortion," International Association for Philosophy and Literature, Leeds (UK), May 26-31.

"Inclusion and its Light Displacements," Special Session Sponsored by the APA Committee on the Status of Women: Feminism and the History of Philosophy, American Philosophy Association, Central Division Meeting, Cleveland, April 23-26.

Respondent to Leo Bersani, "Promiscuity, Purity, and Art," The Ends of Sexuality: Pleasure and Danger in the New Millennium (Conference, org. Gender Studies), Northwestern University, April 4-5.

"Embodied Time: Simone de Beauvoir on Alterity, Ethics and Aging," Department of Philosophy, Pennsylvania State University, 14th February, 2003.

"Embodied Time: Simone de Beauvoir on Alterity, Ethics and Aging," Department of Philosophy, Vanderbilt University, January 31st, 2002.

2002

"Simone de Beauvoir on Ethics and Embodiment," Department of Philosophy, New School for Social Research, New York, November 21st.

Participant, Critical Session (Commentary and Author's Reply), Ewa Ziarek's *An Ethics of Dissensus: Postmodernity, Feminism, and the Politics of Radical Democracy*, Society for Phenomenology and Existential Philosophy (S.P.E.P.), Loyola University, Chicago, 10th-12th October.

"The à-venir and the devenir", invited session: Deleuze and Derrida, International Association of Philosophy and Literature, Erasmus University, Rotterdam, 9-13 May, panel organizer Paul Patton.

"History, Futurity and Impossible Difference," Society for the Philosophy of History, session: History, Interpretation and Social Criticism, American Philosophical Association, Central Division Meeting, Chicago, 25-27th April, 2002 (panel organizer: Eric Nelson).

2001

"Becoming: le devenir-femme in the work of Sarah Kofman," Society for European Philosophy, Manchester Metropolitan University, 11-13th September, 2001.

2000

"Already Weeping the Other's Absence: Immigration, Colonialism Deconstruction," session: Cultural Difference and the Politics of Aporia, Australian Society for Continental Philosophy, 22-24th November, 2000.

"Perfectibility to Come: Derrida, Rousseau and the Ethics of the Future," The Ultimo Series, Contemporary Research and Practice in the Humanities and Social Sciences (Seminar Series: Why Ethics? The Ethical Turn in the New Humanities), Faculty of Humanities and Social Sciences, University of Technology, Sydney, Spring 2000, 9th November, 2000.

"Already Weeping the Other's Absence: Immigration, Colonialism Deconstruction," session: Cultural Difference and the Politics of Aporia, Society for Phenomenology and Existential Philosophy, (S.P.E.P) Pennsylvania State University, 5-7 October 2000.

"Lectures augustinienes par des philosophes anglo-saxonnes (à propos des Ecrits sur la grâce et le péché originel)," Lectures augustinienes atopiques (au féminin) (Conference), Collège Internationale de Philosophie, 20th May, 2002, Paris, organizers Michèle Sinapi and Dominique de Courcelles.

"Irigaray's Sexuate Rights: Performativity and Recognition," session: Crossing Boundaries: Postmodern Ethics and the Study of Contemporary Culture, International Association of Philosophy and Literature, State University of New York, Stony Brook, 9-13 May.

1999

"Already Weeping the Other's Absence: Immigration, Colonialism, Deconstruction," Ethics of Incorporation: Imagining the Australian Cultural Contract (Conference), University of Sydney, Sydney, 5th November.

Respondent with P. Patton, G. Lloyd, D. Wills to J. Derrida at Jacques Derrida: Themes from Recent Work (Public lecture), Seymour Centre, Sydney, 13th August.

"What is Sexual Difference?," International Philosophy Seminar , 1999 theme: Luce Irigaray's An Ethics of Sexual Difference, Kastelruth (Bolzano), Italy, June-27th-July 6th.

"Autobiobodies: Nietzsche and Kofman and the Life-blood of the Philosopher," delivered at invited symposium, 'Nietzsche's Corpus as Postmodern Site,' with G. Waite, David Allison, Jeffrey Nealon, Alan Schrift, International Association of Philosophy and Literature (I.A.P.L.) May 11-13th.

"The Descent of Man and the Evolution of Woman: Darwin and 19th century feminism (Gamble, Blackwell and Gilman)," Darwin Undisciplined: Revolutions in thinking (Conference), Sydney, 20-21st March.

"Bodies, Lost and Found: Simone de Beauvoir from The Second Sex to Old Age," Society for Women in Philosophy Conference: 50th Anniversary of The Second Sex, London, 13th February.

"Bodies, Lost and Found: Simone de Beauvoir from The Second Sex to Old Age," (organised panel participant), Cinquenaire du Deuxième Sexe (Conference), Paris, 19-23 January.

1998

'"Yielding Gender": la polysemie du concept de genre dans la philosophie feministe anglo-saxonne (Public lecture)' (presentations on Anglo-American approaches to feminist philosophy by Penelope Deutscher and Susan James) College Internationale de Philosophie, Paris, 6th June.

"Reading Sarah Kofman as a Feminist Philosopher" (organised panel participant) International Association of Women Philosophers, Boston, 6-10th August.

"Luce Irigaray's *Etre Deux*" (panel participant, org. Ewa Ziarek) International Association of Philosophy and Literature Conference, Irvine, CA, May 6-10.

"Living Aged Skin: Simone de Beauvoir on Embodiment from *The Second Sex to Old Age*," Department of Philosophy, University of Hull, UK, February.

"Living Aged Skin: Simone de Beauvoir on Embodiment from *The Second Sex to Old Age*," Program in Women's Studies, Lancaster University, UK, February.

"Living Aged Skin: Simone de Beauvoir on Embodiment from *The Second Sex to Old Age*," Department of Philosophy, Middlesex University, UK.

1997

"Does Saying Make it So? Judith Butler and Luce Irigaray and Feminism, Law and Performativity," (organized panel participant) Transformations: Interdisciplinary Conference on Feminist Theory, Lancaster, UK.

"Pardon? Friendship, Mourning and Seven Friendships: Sarah Kofman and Jacques Derrida," Department of English, Australian National University, October, 1997.

"Pardon? Friendship, Mourning and Seven Friendships: Sarah Kofman and Jacques Derrida," Department of Philosophy, University of Essex, UK, February 1998.

"Pardon? Friendship, Mourning and Seven Friendships: Sarah Kofman and Jacques Derrida," Centre for Critical and Cultural Studies, University of Cardiff, UK, February, 1998.

1996

"At Home in Philosophy," The Philosophy of Michèle Le Doeuff (Conference) Macquarie University, Sydney.

"Sarah Kofman on Freud's Femininity" (panel participant) Association of Psychoanalysis, Culture and Society, George Washington University, November, USA.

1995

"Spider Women and Masks of Blindness: Sarah Kofman's Narratives of Oedipal Economics," Enigmas- A Memorial Conference for Sarah Kofman, Warwick University, March, UK, organizer Keith Ansell-Pearson.

"In Memoriam- Sarah Kofman: The Autobiography of a Deconstructive Critic," Australian Society for French Studies, Brisbane.

"Complicated Fidelity: Kofman's Freud," (organized panel participant), Society for Philosophy and Existential Philosophy, Chicago, USA.

"Deconstruction in Recent Queer and Gender Theory," Philosophy Department, Flinders University, South Australia.

"In Memoriam- Sarah Kofman: The Autobiography of a Deconstructive Critic," Department of Philosophy, University of Melbourne.

"In Memoriam- Sarah Kofman: The Autobiography of a Deconstructive Critic," Women's Studies Department, Australian National University.

"Mourning the Other: Kristeva, Derrida, Irigaray," Department of English, University of Notre Dame, U.S.A.

"The Ethics of Intellectual Acts: Luce Irigaray and Michèle Le Doeuff," Department of French, University of California at Berkeley.

1994

"Irigaray's Concept of Sexuate Rights and the Legal 'Recognition' of Sexual Difference," Culture/Sex/Economies Conference, Melbourne.

"From the Man/God Schism to the Feminine-Divine: Irigaray on Divinity," (panel participant, panel organizer Irene Harvey) International Association of Philosophy and Literature, Edmonton, Canada.

"Irigaray Anxiety: French Feminism and the Ethics of Intellectual Acts," Australian Association for Phenomenology and Social Science, Brisbane.

"Operative Différance and the Brundle-fly Effect (On a Sort-of-Deconstruction in Recent Queer and Gender Theory)," Women's Studies Department, Australian National University.

"Rousseau, Operative Différance, and the Legitimation of Sexual Difference," Department of General Philosophy, University of Sydney.

"Operative Différance and the Brundle-fly Effect (On a Sort-of-Deconstruction in Recent Queer and Gender Theory)," Philosophy Department, University of Queensland.

"French Feminism and Deconstruction," Students in Philosophy Association, University of Queensland.

"Cultural Cannibalism and the Irigarayan Ethics of Mediation (Toward Luce Irigaray's *J'Aime à toi*)," University of Texas at Austin, Women's Studies Seminar Program.

"Rousseau, Operative Différance and Prescriptions of Sexual Difference," Department of Philosophy, Australian National University.

1993

"Eating the Words of the Other - Ethics, Erotics and Cannibalism in Pedagogy," Jane Gallop Seminar, Humanities Research Centre, Australian National University.

"Operative Aporia: The Legal 'Recognition' of Sexual Difference in Irigaray's Politics of the Impossible," Women in Philosophy Conference, Adelaide, South Australia.

"Operative Différance and the Brundle-fly Effect," Australian National University, Philosophy Society .

"Operative Différance (On a Sort-of-Deconstruction in Recent Queer and Gender Theory)" Macquarie University, Department of Philosophy.

1992

"On Irigaray on Divinity," Monash University, Programs in Critical Theory and Women's Studies.

PROFESSIONAL SERVICE

Conference organization:

- Co-host, SPEP (Society for Phenomenology and Existential Philosophy, Chicago, November, 2007).
- Member , APA Eastern Division Advisory Committee to the Program Committee (from Jan '06, ongoing)
- Gender and Temporality, (co-organized with Linnell Secomb), University of Sydney, December 9, 2005.
- Member of organizing committee, American Philosophical Association, Central Division, Chicago, April, 2005
- BOLD: A Joint Women's Studies and Philosophy conference (co-organised with Elizabeth Wilson), Australian National University, Canberra 1996.
- Women in Philosophy conference (co-organized with Natalie Stoljar), Australian National University, Canberra, 1994 .

Editorial boards:

- Associate Editor, *Hypatia: A Journal of Feminist Philosophy* (from October 2004)
- Member of editorial board, *Bulletin de la Société de Philosophie de Langue Française* (from October 2004)
 - Member of editorial board, *Hypatia: A Journal of Feminist Philosophy* (from October 2000)
- Member of editorial board, *Notre Dame Philosophical Reviews* (from January 2002).