

Charles W. Mills

ADDRESS:

Department of Philosophy
Kresge Hall
1880 Campus Drive
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Northwestern University
Evanston, IL 60208-2214

EDUCATION:

1971 B.Sc. University of the West Indies (Honors/Physics)
1976 M.A. University of Toronto (Philosophy)
1985 Ph.D. University of Toronto (Philosophy)
Thesis title: "The Concept of Ideology in the Thought of Marx and Engels"

SCHOLARSHIPS, HONORS, AND AWARDS:

1968-71 Jamaica Scholarship
1973-76 Commonwealth Fellowship
1977-78 University of Toronto Doctoral Fellowship
1978-79 University of Toronto Doctoral Fellowship
1979-80 Ontario Graduate Scholarship
1980-81 University of Toronto Doctoral Fellowship
1981-82 University of Toronto Doctoral Fellowship
1982-83 Ontario Graduate Scholarship
1988 University of Oklahoma General Education Summer Grant
1989 University of Oklahoma Junior Faculty Summer Research Fellowship
1990-93 University of Illinois at Chicago Minority Research Fellowship
1993-94 Fellow, Institute for the Humanities, University of Illinois at Chicago
1997 Gustavus Myers Center for the Study of Bigotry and Human Rights
in North America Outstanding Book Award for *The Racial Contract*
1999-2002 University Scholar, University of Illinois at Chicago
2000-2001 African American Culture and Philosophy Award, Purdue University
2003-2004 Fellow, Institute for the Humanities, University of Illinois at Chicago
2004-2007 Distinguished Professor, University of Illinois at Chicago
2007 John Evans Professor of Moral and Intellectual Philosophy, Northwestern
University

EMPLOYMENT HISTORY:

1971-73 Physics Lecturer at the College of Arts, Science and Technology
(Kingston, Jamaica)
1976-77 Physics Teacher at Campion College (Kingston, Jamaica)
1977-87 Grader, Teaching Assistant, Instructor for various courses, University of Toronto
1987-90 Assistant Professor, University of Oklahoma
1990-93 Assistant Professor, University of Illinois at Chicago
1993-99 Associate Professor, University of Illinois at Chicago
1999-2007 Professor, University of Illinois at Chicago

2007- Professor, Northwestern University

COURSES TAUGHT:

Introductory level: Introduction to Philosophy, Introduction to Ethics, Introduction to Political Philosophy
Upper division: Contemporary Social and Political Philosophy, Topics in the History of Ethics, History of Social and Political Philosophy, Philosophy of Feminism, Caribbean Studies (honors), African-American Philosophy, Social Contract Theory, The Politics of Race and Gender (with Sandra Bartky), The Politics of Dystopia, Philosophy and Race, Justice
Graduate seminars: Analytical Marxism, Recent Ethical Theory, Marx and Marxism, Conservatism, Philosophy and Race, Radical Political Theory, Theories of Justice, Contractarianism and Its Critics

Dissertation committee member for: Ed Tverdek, Barbara Perkowitz-Solheim, Abby Wilkerson, Emily Budziak Williams, Robert Noggle, Linda Hirshman, Rashmi Varma (English Dept.), Paola Lortie, David Owen, Tristan Tamplin, Troy Kozma, Jeanine Weekes-Schroer, John Santiago, Kimberley Ruffin (English Dept.), Lori Watson, Mary Simmerling.

AREAS OF SPECIALIZATION: Social and Political Philosophy, Ethics, Marxism, African-American Philosophy, Critical Race Theory

AREAS OF COMPETENCE: Feminism

PUBLICATIONS:

BOOKS (AUTHOR):

1. *The Racial Contract* (Ithaca, NY: Cornell University Press, 1997). Pp. 171 + xii.

(This book won a 1997 Myers Outstanding Book Award from the Gustavus Myers Center for the Study of Bigotry and Human Rights in North America and was chosen by the 2000 Program Committee of the American Sociological Association as one of ten recent books “deemed to be important contributions to the discipline”; it was also nominated by Cornell for the Pulitzer Prize and the National Book Award.)

Translated into Korean by Ahchimyisul Publishing Co. (2006).

Reprints: Excerpts reprinted in: Ricardo Blaug and John Schwarzmantel, eds., *Democracy: A Reader* (New York: Columbia University Press, 2000), pp. 412-16; Todd M. Furman and Mitchell Avila, eds., *The Canon and Its Critics: A Multi-Perspective Introduction to Philosophy*, 2nd ed. (New York: McGraw-Hill, 2004), pp. 440-49; Max O. Hallman, ed., *Traversing Philosophical Boundaries*, 3rd ed. (Belmont, CA: Thomson/Wadsworth, 2007), pp. 447-55; Jeffrey R. Di Leo, ed., *From Socrates to Cinema: An Introduction to Philosophy* (New York: McGraw-Hill, 2007), pp. 815-22, Paula S. Rothenberg, ed., *White Privilege: Essential Readings on the Other Side of Racism*, 3rd ed. (New York: Worth Publishers, 2008), pp. 97-104; and in Andrea Veltman, ed., *Social and Political Philosophy: Classic and Contemporary Readings* (forthcoming, Oxford).

2. *Blackness Visible: Essays on Philosophy and Race* (Ithaca, NY: Cornell University Press, 1998). Pp. 244 + xx.

(This book was a finalist for the North American Society for Social Philosophy's 1998 award for the book which has made the most significant contribution to social philosophy.)
3. *From Class to Race: Essays in White Marxism and Black Radicalism* (Lanham, MD: Rowman & Littlefield, 2003). In the Rowman & Littlefield "New Critical Theory" series. Pp. 285 + xxii.
4. *Contract and Domination* (Malden, MA: Polity Press, 2007), co-authored with Carole Pateman. Pp. 306 + ix.
5. *Radical Theory, Caribbean Reality: Race, Class, and Social Domination*, forthcoming University of the West Indies Press.

BOOKS (CO-EDITOR):

1. *Philosophy: The Big Questions*, co-edited with Ruth J. Sample and James P. Sterba (Malden, MA: Blackwell, 2004). In the Blackwell "Philosophy: The Big Questions" series. Pp. 530 + xiv.

ARTICLES/CHAPTERS:

1. "'Ideology' in Marx and Engels," *The Philosophical Forum*, Vol. XVI, No. 4 (Summer 1985), pp. 327-346. Reprinted in Bob Jessop and Charlie Malcolm-Brown, eds., *Karl Marx's Social and Political Thought: Critical Assessments*, vols. 1-4 (New York: Routledge, 1990), Vol. 4: *Civil Society, Ideology, Morals and Ethics*, pp. 226-245.
2. "Marxism and Naturalistic Mystification," *Science and Society*, Vol. XLIX, No. 4 (Winter 1985-86), pp. 472-483.
3. "Race and Class: Conflicting or Reconcilable Paradigms?," *Social and Economic Studies*, Vol. 36, No. 2 (June 1987), pp. 69-108.
4. "The Intervention in 'Common Sense,'" in Josiane Boulad-Ayoub, ed., *Politique et Culture, Idéologie et Vérité* (Université du Québec à Montréal, Philosophie, 1987), pp. 69-81.
5. "Alternative Epistemologies," *Social Theory and Practice*, Special Issue: Marxism-Feminism, edited by Roger Gottlieb and Nancy Holmstrom, Vol. 14, No. 3 (Fall 1988), pp. 237-263. Reprinted in Linda Martín Alcoff, ed., *Epistemology: The Big Questions* (Malden, MA: Blackwell, 1998), pp. 392-410.
6. "Red Peril to the Green Island: The 'Communist Threat' to Jamaica in Genre Fiction, 1955-1969," *Caribbean Studies*, Vol. 20, Nos. 3-4 (1988), pp. 1-23. Reprinted (with corrections) in Vol. 23, Nos. 1-2 (1990), pp. 141-165.
7. "Determination and Consciousness in Marx," *Canadian Journal of Philosophy*, Vol. 19, No. 3 (Sept. 1989), pp. 421-445.

8. "Is it Immaterial that there's a 'Material' in 'Historical Materialism'?" *Inquiry*, Vol. 32, No. 3 (Sept. 1989), pp. 323-342.
9. "A New Old Meaning of 'Ideology,'" *Dialogue*, Vol. XXVIII, No. 3 (Autumn 1989), pp. 417-432 (co-authored with Danny Goldstick; Mills as principal author).
10. "Getting out of the Cave: Tension between Democracy and Elitism in Marx's Theory of Cognitive Liberation," *Social and Economic Studies*, Vol. 39, No. 1 (March 1990), pp. 1-50.
11. "Marxism and Caribbean Development: A Contribution to Rethinking," in Judith Wedderburn, ed., *Rethinking Development* (Mona, UWI, Jamaica: Consortium Graduate School, 1991), pp. 14-54.
12. "Comments on John Pittman's 'MacIntyre on Tradition,'" *APA Newsletter on Philosophy and the Black Experience*, Vol. 91, No. 1 (Spring 1992), pp. 22-26.
13. "'Ideology' in Marx and Engels' Revisited and Revised," *The Philosophical Forum*, Vol. XXIII, No. 4 (Summer 1992), pp. 301-328. Reprinted in Bob Jessop and Russell Wheatley, eds., *Karl Marx's Social and Political Thought: Critical Assessments*, vols. 5-8 (New York: Routledge, 1999), Vol. 8: *Nature, Culture, Morals, Ethics*, pp. 428-454.
14. "The Moral Epistemology of Stalinism," *Politics & Society*, Vol. 22, No. 1 (March 1994), pp. 31-57.
15. "Do Black Men Have a Moral Duty to Marry Black Women?," *Journal of Social Philosophy*, 25th Anniversary Special Issue, Vol. XXV (June 1994), pp. 131-153. Reprinted in Larry May, Robert Strikwerda, and Patrick D. Hopkins, eds., *Rethinking Masculinity: Philosophical Explorations in Light of Feminism*, 2nd ed. (Lanham, MD: Rowman & Littlefield, 1996), pp. 135-158; reprinted in James A. Montmarquet and William H. Hardy, eds., *Reflections: An Anthology of African-American Philosophy* (Belmont, CA: Wadsworth, 2000), pp. 167-182.
16. "Under Class Under Standings," *Ethics*, Vol. 104, No. 4 (July 1994), pp. 855-881 (review essay).
17. "Marxism, 'Ideology,' and Moral Objectivism," *Canadian Journal of Philosophy*, Vol. 24, No. 3 (Sept. 1994), pp. 373-393.
18. "Non-Cartesian Sums: Philosophy and the African-American Experience," *Teaching Philosophy*, Vol. 17, No. 3 (Sept. 1994), pp. 223-243. To be reprinted in Avery Kolers and D.A. Masolo, eds., *Metaphysics: Introduction to Unity and Diversity* (Broadview).
19. "Revisionist Ontologies: Theorizing White Supremacy," *Social and Economic Studies*, Special Issue: New Currents in Caribbean Thought, edited by Brian Meeks, Vol. 43, No. 3 (Sept. 1994), pp. 105-134. Reprinted in Brian Meeks and Folke Lindahl, eds., *New Caribbean Thought: A Reader* (Mona, Kingston, Jamaica: The University of the West Indies Press, 2001), pp. 471-498.
20. "Smadditizin'," *Caribbean Quarterly*, Special Issue: The Philosophy and Work of Rex Nettleford, Vol. 43, No. 2 (June 1997), pp. 54-68.

21. "Carnal Knowledges: Beyond Rawls and Sandel," in Samantha Brennan, Tracy Isaacs, and Michael Milde, eds., *A Question of Values: New Canadian Perspectives in Ethics and Political Philosophy* (Amsterdam and Atlanta: Rodopi Press, 1997), pp. 155-174.
22. "Dark Ontologies: Blacks, Jews, and White Supremacy," in Jane Kneller and Sidney Axinn, eds., *Autonomy and Community: Readings in Contemporary Kantian Social Philosophy* (Albany, NY: SUNY Press, 1998), pp. 131-168.
23. "Reply to Critics," *Small Axe: A Journal of Criticism*, Vol. 2, No. 2 (Sept. 1998), pp. 191-201 (reply to a symposium on *The Racial Contract*).
24. "White Right: The Idea of a *Herrenvolk* Ethics," in Mills, *Blackness Visible* (1998), pp. 139-166.
25. "Whose Fourth of July? Frederick Douglass and 'Original Intent,'" in Bill E. Lawson and Frank M. Kirkland, eds., *Frederick Douglass: A Critical Reader* (Malden, MA: Blackwell, 1999), pp. 100-142.
26. "The Racial Polity," in Susan E. Babbitt and Sue Campbell, eds., *Racism and Philosophy* (Ithaca, NY: Cornell University Press, 1999), pp. 13-31, 255-257 (endnotes).
27. "European Spectres," *The Journal of Ethics*, Special Issue: Marx and Marxism, Vol. 3, No. 2 (Summer 1999), pp. 133-155.
28. "'But What Are You Really?' The Metaphysics of Race," in Andrew Light and Mechthild Nagel, eds., *Race, Class, and Community Identity: Radical Philosophy Today*, Vol. 1 (Amherst, NY: Humanity Books, 2000), pp. 23-51. Reprinted (in abridged form) in G. Lee Bowie, Meredith Michaels, and Robert Solomon, eds., *Twenty Questions: An Introduction to Philosophy*, 4th ed. (Fort Worth, TX: Harcourt College Publishers, 2000), pp. 369-383; reprinted in Jami L. Anderson, ed., *Race, Gender, and Sexuality: Philosophical Issues of Identity and Justice* (Upper Saddle River, NJ: Prentice Hall, 2003), pp. 173-193; reprinted (in abridged form) in Jeffrey R. Di Leo, ed., *From Socrates to Cinema: An Introduction to Philosophy* (New York: McGraw-Hill, 2007), pp. 346-56.
29. "Race and the Social Contract Tradition," *Social Identities: Journal for the Study of Race, Nation and Culture*, Special Issue: Race and Democracy, Vol. 6, No. 4 (Dec. 2000), pp. 441-462.
30. "White Supremacy and Racial Justice, Here and Now," in James P. Sterba, ed., *Social and Political Philosophy: Contemporary Perspectives* (New York: Routledge, 2001), pp. 321-337.
31. "Black Trash," in Laura Westra and Bill E. Lawson, eds., *Faces of Environmental Racism*, 2nd ed. (Lanham, MD: Rowman & Littlefield, 2001), pp. 73-91.
32. "Prophetic Pragmatism as Political Philosophy," in George Yancy, ed., *Cornel West: A Critical Reader* (Malden, MA: Blackwell, 2001), pp. 192-223.

33. "The 'Racial Contract' as Methodology (Not Hypothesis): Reply to Jorge Garcia," *Philosophia Africana: Analysis of Philosophy and Issues in Africa and the Black Diaspora*, Vol. 5, No. 1 (March 2002), pp. 75-99.
34. "Red Shift: Politically Embodied/Embodied Politics," in George Yancy, ed., *The Philosophical I: Personal Reflections on Life in Philosophy* (Lanham, MD: Rowman & Littlefield, 2002), pp. 155-175.
35. "White Supremacy," in Tommy L. Lott and John P. Pittman, eds., *A Companion to African-American Philosophy* (Malden, MA: Blackwell, 2003), pp. 269-281. Reprinted in a somewhat revised version under the title "White Supremacy as Sociopolitical System: A Philosophical Perspective," in Ashley W. Doane and Eduardo Bonilla-Silva, eds., *White Out: The Continuing Significance of Racism* (New York: Routledge, 2003), pp. 35-48.
36. "'Heart' Attack: A Critique of Jorge Garcia's Volitional Conception of Racism," *The Journal of Ethics*, Special Issue: Race, Racism, and Reparations, Vol. 7, No. 1 (2003), pp. 29-62.
37. "Reply to My Critics," in Curtis Stokes and Theresa Meléndez, eds., *Racial Liberalism and the Politics of Urban America* (East Lansing, MI: Michigan State University Press, 2003), pp. 29-46, 48-50 (endnotes) (reply to a symposium on *The Racial Contract*).
38. "Racial Exploitation and the Wages of Whiteness," in Michael T. Martin and Marilyn Yaquinto, eds., *America's Unpaid Debt: Slavery and Racial Justice* (selected papers from a conference on "The Moral Legacy of Slavery: Repairing Injustice"), Bowling Green State University Department of Ethnic Studies Working Papers Series on Historical Systems, Peoples, and Cultures, Nos. 14-16 (May 2003), pp. 49-77. Reprinted in George Yancy, ed., *What White Looks Like: African-American Philosophers on the Whiteness Question* (New York: Routledge, 2004), pp. 25-54; reprinted in Maria Krysan and Amanda E. Lewis, eds., *The Changing Terrain of Race and Ethnicity* (New York: Russell Sage, 2004), pp. 235-262.
39. "Philosophies/Philosophy?: An African-American Perspective," *APA Newsletter on Hispanic/Latino Issues in Philosophy*, Vol. 02, No. 2 (Spring 2003), pp. 146-151.
40. "Defending the Radical Enlightenment" (as the opening plenary address), in Cheryl Hughes, ed., *Truth and Objectivity in Social Ethics*, *Social Philosophy Today*, Vol. 18 (selected proceedings from the 2001 annual meeting of the North American Society for Social Philosophy) (Charlottesville, VA: Philosophy Documentation Center, 2003), pp. 9-29.
41. "'Ideal Theory' as Ideology," in Peggy DesAutels and Margaret Urban Walker, eds., *Moral Psychology: Feminist Ethics and Social Theory* (Lanham, MD: Rowman & Littlefield, 2004), pp. 163-181. Reprinted in *Hypatia: A Journal of Feminist Philosophy*, Vol. 20, No. 3 (Summer 2005), pp. 165-84, in a symposium: "Women Philosophers, Sidelined Challenges, and Professional Philosophy."
42. "Kant's *Untermenschen*," in Andrew Valls, ed., *Race and Racism in Modern Philosophy* (Ithaca, NY: Cornell University Press, 2005), pp. 169-93.

43. "Reconceptualizing Race and Racism? A Critique of J. Angelo Corlett," in a symposium on J. Angelo Corlett's *Race, Racism, and Reparations* (Ithaca, NY: Cornell University Press, 2003), *Journal of Social Philosophy*, Vol. XXXVI, No. 4 (Winter 2005), pp. 546-58.
44. "Modernity, Persons, and Subpersons," in Joseph Young and Jana Evans Braziel, eds., *Race and the Foundations of Knowledge: Cultural Amnesia in the Academy* (Urbana and Chicago: University of Illinois Press, 2006), pp. 211-51.
44. "Rawls on Race," in Marina Paola Banchetti-Robino and Clevis Ronald Headley, eds., *Shifting the Geography of Reason: Gender, Science and Religion* (Newcastle: Cambridge Scholars Press, 2006), pp. 106-17.
46. "Equality," in Anatole Anton and Richard Schmitt, eds., *Toward a New Socialism* (Lanham, MD: Lexington Books/Rowman & Littlefield, 2007), pp. 75-97.
47. "White Ignorance," in Shannon Sullivan and Nancy Tuana, eds., *Race and Epistemologies of Ignorance*, Philosophy and Race Series (Albany, NY: SUNY Press, 2007), pp. 13-38; to be reprinted in a shorter version in Londa Schiebinger and Robert Proctor, eds., *Agnology: The Cultural Production of Ignorance* (forthcoming, Stanford).
48. "Multiculturalism as/and/or Anti-Racism?," in Anthony Simon Laden and David Owen, eds., *Multiculturalism and Political Theory* (New York: Cambridge University Press, 2007), pp. 89-114.
49. "Stuart Hall's Changing Representations of 'Race,'" forthcoming in Brian Meeks, ed., *Culture, Politics, Race and Diaspora: The Thought of Stuart Hall* (Ian Randle Publishers/Lawrence & Wishart).
50. "The Domination Contract," forthcoming in Iris Marion Young, Molly Shanley, and Dan O'Neill, eds., *The Illusion of Consent: Essays after Carole Pateman*, a festschrift for Carole Pateman (Penn State).
51. "Rousseau, the Master's Tools, and Anti-Contractarian Contractarianism," forthcoming in *The C.L.R. James Journal*, Special Issue: Creolizing Rousseau.
52. "Contract of Breach: Repairing Racial Contractarianism," forthcoming in Howard McGary, ed., *Reparations for African-Americans: Arguments For and Against* (Rowman & Littlefield).

PRESENTATIONS:

1. "Human Nature in Marx," at the annual congress of the Canadian Philosophical Association, Université du Québec à Montréal, June 1980 (Montréal, Québec, CANADA).
2. "Ideology and Consciousness," at the annual congress of the Canadian Philosophical Association, University of Montreal, May 28-31, 1985 (Montreal, Quebec, CANADA).

3. "Race and Class: Conflicting or Reconcilable Paradigms?," at the annual conference of the Caribbean Studies Association, Universidad Central de Venezuela, May 28-31, 1986 (Caracas, VENEZUELA).
4. "Proprietarian Equality of Opportunity: A Critique," as a presentation to the Dept. of Philosophy, University of Oklahoma, Feb. 9, 1987 (Norman, USA), and at the annual congress of the Canadian Philosophical Association, McMaster University, May 24-27, 1987 (Hamilton, CANADA).
5. "Getting out of the Cave: Tension between Democracy and Elitism in Marx's Theory of Cognitive Liberation," at the annual conference of the Caribbean Studies Association, May 25-27, 1988 (Point-à-Pitre, GUADELOUPE), and as an invited seminar to the Institute of Social and Economic Research, University of the West Indies (Mona), June 9, 1988 (Kingston, JAMAICA).
6. "Rethinking Marxism and Caribbean Development," Parts I and II, a two-part seminar invited as part of the Consortium Graduate School of the Social Sciences and the Institute of Social and Economic Research's series, "Rethinking Development," University of the West Indies (Mona), Nov. 9 and 16, 1989 (Kingston, JAMAICA).
7. "Comments on Roger Gottlieb's *History and Subjectivity*," on an Author Meets Critics panel sponsored by the Radical Philosophy Association, American Philosophical Association Eastern Division annual meeting (Dec. 27-30, 1989) (Atlanta, USA).
8. "Determination and Consciousness in Marx," as a presentation to the Dept. of Philosophy, University of Illinois at Chicago, Jan. 9, 1990 (Chicago, USA).
9. "The Moral Epistemology of Stalinism," as a colloquium presentation to the Dept. of Philosophy, University of Illinois at Chicago, Feb. 19, 1992 (Chicago, USA), and as a colloquium presentation to the Dept. of Philosophy, University of Toronto, Feb. 27, 1992 (Toronto, CANADA).
10. "Non-Cartesian *Sums*," at a conference on "Philosophy and Non-European Cultures," Dept. of Philosophy, University of Toronto, Feb. 29, 1992 (Toronto, CANADA), and on a panel on "Rethinking the Curriculum," Founders College, York University, Jan. 21, 1993 (Toronto, CANADA).
11. "Columbus Made Me (And You Too)," on a panel on the quincentenary, Section on Transformational Politics, American Political Science Association annual meeting, Sept. 3-6, 1992 (Chicago, USA), and at the Midwest Radical Scholars and Activists' Conference, Oct. 1992 (Chicago, USA).
12. "New Worlds for Old," at a conference on "Challenges for Democracy: Rethinking Political Philosophy," Guelph University, May 7-9, 1993 (Guelph, CANADA).
13. "Carnal Knowledges: Beyond Rawls and Sandel," at a conference on "A Question of Values: New Canadian Perspectives in Ethics and Political Philosophy," Dept. of Philosophy, University of Western Ontario, Feb. 18-20, 1994 (London, CANADA).

14. “The Racial Contract,” as part of the 1993-94 Seminars of the Fellows series, Institute for the Humanities, University of Illinois at Chicago, March 24, 1994 (Chicago, USA), as a presentation to the Society for the Humanities, Cornell University, Oct. 28, 1994 (Ithaca, USA), colloquium presentation as Visiting Scholar, Dept. of Philosophy, Queen’s University, Feb. 9, 1995 (Kingston, CANADA), on a panel on “Liberalism and the Question of Race,” at the annual meeting of the Society for Phenomenology and Existential Philosophy, Oct. 12-14, 1995 (Chicago, USA), at a conference on “The Academy and Race: Toward a Philosophy of Political Action,” co-sponsored by the Department of Philosophy and the Africana Studies Program of Villanova University, March 8-10, 1996 (Villanova, USA), at the University of Chicago Reproduction of Race and Racial Ideologies Workshop, University of Chicago, Nov. 6, 1997 (Chicago, USA), as a seminar/book launching at the Dept. of Government, University of the West Indies (Mona), Nov. 29, 1997 (Kingston, JAMAICA), as a colloquium presentation to the Dept. of Philosophy, Middle Tennessee State University, March 6, 1998 (Murfreesboro, USA), as a colloquium presentation to the Dept. of Philosophy, Michigan State University, April 3, 1998 (East Lansing, USA), as a reply to a panel discussion of the book at the annual Black Studies Conference of Olive-Harvey College, April 15-18, 1998 (Chicago, USA), on an Author Meets Critics panel sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, May 6-9, 1998 (Chicago, USA), as a colloquium presentation to the Dept. of Philosophy, Syracuse University, Sept. 11, 1998 (Syracuse, USA), as a reply to critics, seminar discussion as Harris Lecturer, co-sponsored by the Dept. of Philosophy and Black World, Miami University, Nov. 20, 1998 (Oxford, USA), as a reply to critics on a panel on “The Work of Charles Mills,” co-sponsored by the Radical Philosophy Association and the APA Committee on Blacks in Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1998 (Washington, D.C., USA), as a colloquium presentation to the Center for Urban Educational Research and Development, College of Education, University of Illinois at Chicago, Feb. 10, 1999 (Chicago, USA), as a reply to critics on a panel with Iris Marion Young on “Exposing Structures of Inequality,” as part of a visit co-sponsored by the Forum for Contemporary Thought, the Carter-Woodson Institute, and the Dept. of Government, University of Virginia, April 16, 1999 (Charlottesville, USA), as a presentation on a book panel on “The Racial Contract” at the annual congress of the Canadian Philosophical Association, Université de Sherbrooke, June 4-7, 1999 (Sherbrooke, Québec, CANADA), and on an Author Meets Critics panel at the annual meeting of the American Sociological Association, Aug. 12-16, 2000 (Washington, D.C., USA).
15. “Dark Ontologies,” as one of the two public lectures for the second Joint Symposium and Public Lecture Series, “Race and the City,” co-sponsored by the Dept. of Philosophy, University of Toronto, and the Holy Blossom Temple, May 2-3, 1994 (Toronto, CANADA).
16. “Revisionist Ontologies,” at the annual conference of the Caribbean Studies Association, May 23-28, 1994 (Mérida, Yucatan, MEXICO).
17. “Taking Race Seriously,” plenary session at the first national conference of the Radical Philosophy Association, Drake University, Nov. 3-6, 1994 (Des Moines, USA).
18. “The Idea of a ‘*Herrenvolk* Ethics,’” at a conference on “Pluralism and Conflict,” Dept. of Philosophy, University of Western Ontario, Jan. 20-22, 1995 (London, CANADA), as a colloquium presentation to the Dept. of Philosophy, Purdue University, Sept. 21, 1995

(West Lafayette, USA), seminar presentation as Visiting Speaker, Austin-Hempel lecture series, co-sponsored by the Departments of Philosophy and Political Science, Dalhousie University, Nov. 14, 1997 (Halifax, CANADA), as a colloquium presentation co-sponsored by the Departments of Philosophy and Ethnic Studies, Bowling Green State University, Feb. 6, 1998 (Bowling Green, USA), as a colloquium presentation to the Dept. of Philosophy, Colorado State University, Feb. 27, 1998 (Fort Collins, USA), as a colloquium presentation co-sponsored by the Departments of Philosophy and Africology, University of Wisconsin at Milwaukee, March 27, 1998 (Milwaukee, USA), and as a colloquium presentation to the Dept. of Philosophy, Northwestern University, May 15, 1998 (Evanston, USA).

19. “Philosophy and Race: The Whiteness (Apparently Not So Unbearable) of Being,” public lecture as Visiting Scholar, Dept. of Philosophy, Queen’s University, Feb. 8, 1995 (Kingston, CANADA), public lecture as Visiting Speaker, Austin-Hempel lecture series, co-sponsored by the Departments of Philosophy and Political Science, Dalhousie University, Nov. 13, 1997 (Halifax, CANADA), on a special session on “Discussing Race and Gender in Philosophy Classes,” organized by the Central Consortium on Teaching Philosophy, American Philosophical Association Central Division annual meeting, May 6-9, 1998 (Chicago, USA), at the third annual conference on “Global Culture and Communication,” co-sponsored by the School of Speech/Dept. of Communication and the Center for Transcultural Studies, Northwestern University, May 15-16, 1998 (Evanston, USA), on a panel on Afro-Caribbean Philosophy at the annual conference of the Caribbean Studies Association, May 26-30, 1998 (St. John’s, ANTIGUA), at a conference on “Philosophy and Race” in memory of Alain Locke, co-sponsored by the Dept. of Philosophy, Howard University, and the APA Committee on Blacks in Philosophy, Howard University, Sept. 18-20, 1998 (Washington, D.C., USA), on a panel on “Post-Colonialism and Race,” at the annual meeting of the Society for Phenomenology and Existential Philosophy, hosted by the University of Colorado at Denver, Oct. 8-10, 1998 (Denver, USA), as a colloquium presentation co-sponsored by the Dept. of Philosophy, the Dept. of Political Science, African-American Studies, and the Institute of Applied Ethics, Ohio University, Nov. 18, 1998 (Athens, USA), public lecture as Harris Lecturer, co-sponsored by the Dept. of Philosophy and Black World, Miami University, Nov. 19, 1998 (Oxford, USA), public lecture as part of a two-day visit in the guest lecture series of the Dept. of Philosophy, Kansas State University, March 11, 1999 (Manhattan, USA), on a panel on “The Evolution of Whiteness,” at the national conference on “Race in 21st Century America,” co-sponsored by James Madison College and the Black History Committee, Michigan State University, April 7-10, 1999 (East Lansing, USA), as the Annual Lecture in Philosophy and the Spring Cornerstone Lecture in the Humanities, Simpson College, Feb. 3, 2000 (Indianola, USA), as a presentation at Whittier College, March 23, 2000 (Whittier, USA), as a presentation at Saint Joseph’s University, March 29, 2000 (Philadelphia, USA), as the Arts and Sciences Diversity Project Lecture, Creighton University, May 1, 2000 (Omaha, USA), as a presentation at Hamline University, Oct. 10, 2000 (Saint Paul, USA), as a colloquium presentation sponsored by the Dept. of History and Philosophy, Montana State University, Nov. 17, 2000 (Bozeman, USA), as a public lecture co-sponsored by the Dept. of Philosophy and Liberal Studies, the Socratic Society, the Office of Campus Life Minority Advocacy Program, the Donaghey Scholars Program, the Ethnic Studies Program, and the Arkansas Humanities Council, University of Arkansas at Little Rock, April 12, 2001 (Little Rock, USA), as a public lecture as part of a two-day visit co-sponsored by the Dept. of Philosophy, the McNair Scholars Program, Office of Student Activities, the Honors College, and the Office of the President in collaboration with the Office of the Provost

and the Dean of Arts and Sciences, Texas Tech University, Nov. 6, 2001 (Lubbock, USA), as a presentation sponsored by the Dept. of Philosophy, University of Louisville, Feb. 1, 2002 (Louisville, USA), as a public lecture sponsored by the Blount Undergraduate Initiative, University of Alabama at Tuscaloosa, April 10, 2002 (Tuscaloosa, USA), as a seminar presentation in an NEH Summer Seminars and Institute Program, “Social Justice, Group Identity, and Human Rights,” Loyola University, July 16, 2002 (Chicago, USA), as an interdisciplinary colloquium co-sponsored by the Departments of Philosophy, American Ethnic Studies, and Sociology, University of Washington, Feb. 14, 2003 (Seattle, USA), as a presentation at a symposium on “Theorizing Race and Ethnic Studies,” sponsored by the Institute for the Humanities, University of Illinois at Chicago, Feb. 21, 2003 (Chicago, USA), as a colloquium presentation sponsored by the Dept. of Philosophy, Furman University, March 13, 2003 (Greenville, USA), as a diversity scholar-in-residence lecture at Allegheny College, April 8, 2003 (Meadville, USA), as the annual philosophy address, Trent University Philosophy Society, Trent University, Jan. 23, 2004 (Peterborough, CANADA), as a public lecture, as part of a four-day trip as Visiting Eminent Scholar, co-sponsored by the Humanities Center and the Dept. of Philosophy, University of Alabama at Huntsville, March 5, 2004 (Huntsville, USA), as a talk at Carroll College, Nov. 10, 2005 (Waukesha, USA), as a public talk sponsored by the Philosophy Club, Grand Valley State University, Nov. 17, 2006 (Allendale, USA), and as a talk to the Dept. of Philosophy, Duquesne University, Jan. 26, 2007 (Pittsburgh, USA).

20. “Race as Public Policy,” on the “Race and Public Policy” panel of a symposium on “Race and IQ: The New Social Darwinism,” University of Illinois at Chicago, April 13, 1995 (Chicago, USA), and on a panel on “The Politics of Race and IQ” organized by the Radical Philosophy Association, American Philosophical Association Central Division annual meeting, April 26-29, 1995 (Chicago, USA).
21. “Inequality and Race: White Right,” at a conference on “Inequality” sponsored by the Program on Economy, Justice and Society, University of California at Davis, May 19-20, 1995 (Davis, USA).
22. “‘But What Are You *Really*?’ The Metaphysics of Race,” at a symposium on “Philosophy and Racism,” Dept. of Philosophy, Queen’s University, Jan. 26-27, 1996 (Kingston, CANADA), on a panel on “Theorizing Race,” at the second national conference of the Radical Philosophy Association, Purdue University, Nov. 14-17, 1996 (West Lafayette, USA), as a seminar discussion as part of a two-day visit in the guest lecture series of the Dept. of Philosophy, Kansas State University, March 12, 1999 (Manhattan, USA), as a seminar presentation as Visiting Research Fellow to the Dept. of Philosophy, Rhodes University, June 24, 1999 (Grahamstown, SOUTH AFRICA), and as a workshop presentation to the 1999 Summer Institute for Minority Students, Rutgers University, July 11-18, 1999 (New Brunswick, USA).
23. “Smadditizin’,” at the International Conference on Caribbean Culture, co-sponsored by the Institute of Caribbean Studies and the Faculty of Social Sciences, University of the West Indies (Mona), March 4-6, 1996 (Kingston, JAMAICA).
24. “Race as the Primary Contradiction,” on a panel on “Envisioning the Next Left,” at the second national conference of the Radical Philosophy Association, Purdue University, Nov. 14-17, 1996 (West Lafayette, USA).

25. "Racing Space, Spacing Race," on a panel co-sponsored by the Society for Philosophy and Geography and the Radical Philosophy Association, American Philosophical Association Central Division annual meeting, April 23-26, 1997 (Pittsburgh, USA).
26. "Ethical Theory and Race," on a panel on "Four Perspectives on Ethical Theory," organized by the North American Society for Social Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1997 (Philadelphia, USA).
27. "Race and Modernity," at a conference on "Philosophy and Race," sponsored by the British Radical Philosophy Group, Senate House, University of London, Nov. 6-7, 1998 (London, ENGLAND), on a panel at the inaugural meeting of the Society for the Philosophy of History, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1998 (Washington, D.C., USA), as part of the Works-in-Progress series, Program in African-American Studies, Princeton University, Feb. 11, 1999 (Princeton, USA), as a colloquium presentation to the Dept. of Philosophy, Marquette University, Feb. 19, 1999 (Milwaukee, USA), as a colloquium presentation (as part of a joint visit with Iris Marion Young) co-sponsored by the Forum for Contemporary Thought, the Carter-Woodson Institute, and the Dept. of Government, University of Virginia, April 16, 1999 (Charlottesville, USA), as a seminar presentation to the African Humanities Institute, Program of African Studies, Northwestern University, May 20, 1999 (Evanston, USA), and as the opening plenary session of a conference on "Racism and the Challenges of Multiculturalism," sponsored by the Dept. of Philosophy, Rhodes University, June 25-27, 1999 (Grahamstown, SOUTH AFRICA).
28. "Comments on James Sterba's *Justice for Here and Now*," on an Author Meets Critics panel organized by the North American Society for Social Philosophy, American Philosophical Association Pacific Division annual meeting, March 31-April 3, 1999 (Berkeley, USA).
29. "Whose Fourth of July? Frederick Douglass and 'Original Intent,'" on a panel on "Frederick Douglass: A Critical Reading," organized by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, May 5-8, 1999 (New Orleans, USA).
30. "Race and the Social Contract Tradition," on a panel (with Carole Pateman) on "The Reality of Gender, Race, and Class in Political Theory," American Political Science Association annual meeting, Sept. 2-5, 1999 (Atlanta, USA), as a colloquium presentation to the Dept. of Philosophy, University of Illinois at Urbana-Champaign, Oct. 1, 1999 (Urbana-Champaign, USA), as a presentation co-sponsored by the Dept. of Philosophy and the Dept. of African and African-American Studies, Penn State University, Oct. 15, 1999 (University Park, USA), as a seminar presentation to the 1999 Mellon Seminar in Interpretation, "Is There a Methodologically Distinctive Black Studies Approach to the Study of American History, Literature, and Culture?," W. E. B. Du Bois Dept. of Afro-American Studies, University of Massachusetts at Amherst, Nov. 30, 1999 (Amherst, USA), as a seminar presentation to the Institute on Race and Social Division's Spring 2000 Research Workshop, Boston University, March 1, 2000 (Boston, USA), as an invited paper on a panel on "Race Theory," American Philosophical Association Central Division annual meeting, April 20-23, 2000 (Chicago, USA), at the "Philosophy After Identity" conference sponsored by the Center for the Study of Race, Politics and Culture, University of Chicago, May 5-6, 2000 (Chicago, USA), as a colloquium presentation to the Dept. of Philosophy, Loyola University, Nov. 8, 2000 (Chicago,

USA), as the keynote address at the conference on “Critical Theory and Race: Contesting the Racial Contract,” co-sponsored by the African American Studies and Research Center (as its 17th annual symposium on African American Culture and Philosophy) and the English and Philosophy Program, Purdue University, March 22-24, 2001 (West Lafayette, USA), on a panel on “The Racial Contract: Political Philosophy and Race,” at the second national conference on “Race in 21st Century America,” Michigan State University, April 4-6, 2001 (East Lansing, USA), as a colloquium presentation to the Dept. of Philosophy, Canisius College, April 20, 2001 (Buffalo, USA), as a public lecture as part of “The Future of Liberalism” series, co-sponsored by the Dept. of Philosophy, the Humanities Center, and the Alabama Humanities Foundation, University of Alabama in Huntsville, Oct. 12, 2001 (Huntsville, USA), as a colloquium presentation as part of a two-day visit sponsored by the Dept. of Philosophy, Texas Tech University, Nov. 7, 2001 (Lubbock, USA), as a colloquium presentation to the Dept. of Philosophy, University of Hawaii at Manoa, March 22, 2002 (Manoa, Hawaii, USA), as a seminar presentation in the series “Beyond Contract: Borders, Bodies and Bonds,” Seminar 4: “Beyond Contract,” sponsored by the Economic and Social Research Council, at the University of Leicester, July 18, 2002 (Leicester, ENGLAND), and as a presentation at the annual Philosophy Born of Struggle conference, “Race and the United States Constitution,” co-sponsored by SUNY Rockland Community College and the Brown University Africana Studies Dept., at Brown University, Oct. 11-12, 2002 (Providence, USA).

31. “Racial Justice,” as a presentation co-sponsored by the Dept. of Philosophy and the Booker Chair in Religion, University of Richmond, Sept. 27, 1999 (Richmond, USA), at the McDowell Philosophy and Social Policy Conference on “Philosophy and Race,” co-sponsored by the College of Arts and Sciences and the Dept. of Philosophy and Religion, American University, Nov. 12, 1999 (Washington, D.C., USA), and as a colloquium presentation at Babson College, March 14, 2000 (Babson Park, USA).
32. “Critical Race Theory,” as a presentation to the UIC Cultural Studies Group, University of Illinois at Chicago, March 30, 2000 (Chicago, USA).
33. “White Supremacy and Racial Justice,” at a conference on “Alternative Conceptions of Justice,” University of Notre Dame, April 14-16, 2000 (South Bend, USA), as a seminar presentation to the 2000 Mellon Seminar in Interpretation, W. E. B. Du Bois Dept. of Afro-American Studies, University of Massachusetts at Amherst, Dec. 5, 2000 (Amherst, USA), as the keynote address to the Graduate Philosophy Association Conference, “Recognition and Social Identification,” State University of New York at Buffalo, April 19, 2001 (Buffalo, USA), and on a panel on “Slavery and the Democratic Imagination,” at the American Political Science Association annual meeting, Aug. 30-Sept. 2, 2001 (San Francisco, USA).
34. “Black Trash,” on a panel on “Environmental Racism,” organized by the International Society for Environmental Ethics, American Philosophical Association Central Division annual meeting, April 20-23, 2000 (Chicago, USA).
35. “Comments on Lewis Gordon’s *Existential Africana*,” on an Author Meets Critics panel organized by the Radical Philosophy Association, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2000 (New York, USA).
36. “Super Sub-Persons: Asians and the Racial Contract,” as an invited paper at a special session, “Asian-Americans and the Color of Philosophy: How Do Perspectives from

Asian Americans Contribute to the Race Dialogue in Philosophy and the U.S.?,” organized by the APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2000 (New York, USA).

37. “The ‘Racial Contract’ as Methodology (Not Hypothesis): Reply to Jorge Garcia,” on a panel on “Subversive Contractarianism,” organized by the Society for Philosophy and Public Affairs, American Philosophical Association Central Division annual meeting, May 3-5, 2001 (Minnesota, USA).
38. “Defending the Radical Enlightenment,” as the opening keynote address at the annual meeting of the North American Society for Social Philosophy, Eastern Michigan University, July 26-28, 2001 (Ypsilanti, USA), as a lecture in the series “Human Rights into the 21st Century,” sponsored by the Marcus W. Orr Center for the Humanities, University of Memphis, Nov. 9, 2001 (Memphis, USA), and as the Tamblyn Lecture, Faculty of Arts, University of Western Ontario, Sept. 27, 2002 (London, CANADA).
39. “Persons and Sub-Persons, Humanities and Sub-Humanities,” as one of the keynote addresses at the “Race in the Humanities” interdisciplinary conference sponsored by the University of Wisconsin-La Crosse, Nov. 15-17, 2001 (La Crosse, USA).
40. “Comments on Tommy Lott’s *The Invention of Race*,” on an Author Meets Critics panel sponsored by the North American Society for Social Philosophy, American Philosophical Association Central Division annual meeting, April 24-27, 2002 (Chicago, USA).
41. “Comments on Emmanuel Eze’s *Achieving Our Humanity*,” on an Author Meets Critics panel sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, April 24-27, 2002 (Chicago, USA).
42. “Comments on Eduardo Bonilla-Silva’s *White Supremacy and Racism in the Post-Civil Rights Era*,” on an Author Meets Critics panel at the American Sociological Association annual meeting, Aug. 16-19, 2002 (Chicago, USA).
43. “Racial Exploitation and the Wages of Whiteness,” at a conference on “The Moral Legacy of Slavery: Repairing Injustice,” sponsored by the Dept. of Philosophy, Bowling Green State University, Oct. 18-19, 2002 (Bowling Green, USA), as an invited paper on a symposium panel on “Race, Gender, and Public Life,” American Philosophical Association Central Division annual meeting, April 23-26, 2003 (Cleveland, USA), as a presentation sponsored by the Race and Politics Workshop, Dept. of Political Science, UCLA, May 22, 2003 (Los Angeles, USA), as an invited paper on a panel on “Critical Race Theory: Differing Perspectives,” at the annual meeting of the Society for Phenomenology and Existential Philosophy, hosted by Boston College and Boston University, Nov. 6-8, 2003 (Boston, USA), as part of the “Just Globalization” lecture series sponsored by the Humanities Center, Lehigh University, Nov. 12, 2003 (Bethlehem, USA), as a lecture co-sponsored by the Dept. of Philosophy, Women’s, Gender and Sexuality Studies, and African-American Studies, Colby College, Nov. 20, 2003 (Waterville, USA), and as a lecture to the Honors Forum, as part of a four-day trip as Visiting Eminent Scholar, co-sponsored by the Humanities Center and the Dept. of Philosophy, University of Alabama at Huntsville, March 3, 2004 (Huntsville, USA).

44. “Kant’s *Untermenschen*,” at the 36th annual Chapel Hill Colloquium in Philosophy, sponsored by the Dept. of Philosophy, University of North Carolina at Chapel Hill, Oct. 25-27, 2002 (Chapel Hill, USA), and at a conference organized by the Chicago Political Theory Group, Northwestern University School of Law, Nov. 16, 2002 (Chicago, USA).
45. “Red Shift: Politically Embodied/Embodied Politics,” at a conference on “Race, Space, and Place: Living in America,” co-sponsored by the Program in Global African Studies and the Axer Chair in Philosophy, Seattle University, Nov. 8-9, 2002 (Seattle, USA).
46. “Philosophies/Philosophy?: An African-American Perspective,” as an invited paper at a special session, “Philosophies? or Philosophy?,” sponsored by the APA Committee on Hispanics, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2002 (Philadelphia, USA).
47. “Race, Racism, and Educational Policy,” as a lecture in a series on political philosophy and educational policy, sponsored by the Philosophy Club and the Philosophy Department, University of Tennessee, Feb. 28, 2003 (Knoxville, USA), and as the George Kneller Lecture, invited keynote address, to the annual meeting of the American Educational Studies Association, Nov. 3-7, 2004 (Kansas City, USA).
48. “Imperialism and Global Race,” at a conference on “Afro-Asian Politics: Converging Histories and Current Prospects,” co-sponsored by the Philosophy Department, Ethnic Studies Program, and Asian American Studies Program, University of San Francisco, March 8-9, 2003 (San Francisco, USA).
49. “‘Ideal Theory’ as Ideology,” as an invited paper at a special session, “Women Philosophers, Sidelined Challenges, and Professional Philosophy,” sponsored by the APA Committee on the Status of Women, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2003 (Washington, D.C., USA).
50. “Contract of Breach: Repairing Racial Contractarianism,” as a lecture sponsored by the Centre on Values and Ethics, Carleton University, Jan. 26, 2004 (Ottawa, CANADA), as one of the plenary presentations at the first annual meeting of the Caribbean Philosophical Association, May 19-22, 2004 (Rockley, Christ Church, BARBADOS), on a panel on “Political Theory and the Problem of the Color-Line,” American Political Science Association annual meeting, Sept. 2-5, 2004 (Chicago, USA), at a workshop of the Chicago Political Theory Group, “Political Theory and Cultural Pluralism: New Directions,” University of Illinois at Chicago Institute for the Humanities, Nov. 13, 2004 (Chicago, USA), as the keynote address at the annual Graduate Student Philosophy Conference in Social-Political Thought and Value Theory, Michigan State University, Feb. 11-12, 2005 (East Lansing, USA), as the annual Sprague and Taylor Philosophy Lecture, Brooklyn College, May 5, 2005 (New York, USA), on a panel on “Race, Reparations, Reform, and Revolution,” Association for Political Theory Conference, Washington University in St. Louis, Oct. 21-23, 2005 (St. Louis, USA), as a lecture co-sponsored by the Departments of Philosophy, Politics and Government, the Women’s Studies Program, and MECCPAC, Illinois State University, Nov. 16, 2005 (Normal, USA), as a talk co-sponsored by the Dept. of Philosophy and the Distinguished Visitors Program, Haverford College, Feb. 9, 2006 (Haverford, USA), as a talk to the Dept. of Philosophy, Northwestern University, Jan. 12, 2007 (Evanston, USA), as a lecture co-sponsored by the Dept. of Philosophy, the Pan-African Studies Dept., and the

Office of the Vice Provost for Diversity and Equal Opportunity, University of Louisville, March 22, 2007 (Louisville, USA), as a talk to the Dept. of Philosophy, Loyola University, April 17, 2007 (Chicago, USA), and as a talk at a one-day symposium for Iris Marion Young, co-sponsored by the Dept. of Political Science, the Center for Gender Studies, the Center for the Study of Race, Politics, and Culture, the Office of the Provost, and the Offices of the Deans, Social Sciences and Humanities, University of Chicago, May 4, 2007 (Chicago, USA).

51. “Contract and Domination,” as one of the 2003-04 Seminars of the Fellows series, Institute for the Humanities, University of Illinois at Chicago, Feb. 25, 2004 (Chicago, USA), as a lecture sponsored by the Graduate Association of Sociologists, Loyola University, Sept. 23, 2004 (Chicago, USA), as a colloquium presentation to the Dept. of Philosophy, University of Colorado at Boulder, March 7, 2005 (Boulder, USA), at a symposium memorial session for Susan Okin, American Philosophical Association Central Division annual meeting, April 27-30, 2005 (Chicago, USA), as a lecture co-sponsored by the Robert Penn Warren Center for the Humanities, the Dept. of Philosophy, the Dept. of Political Science, African American and Diaspora Studies, Women’s and Gender Studies, and the Vanderbilt Law School, Vanderbilt University, Sept. 23, 2005 (Nashville, USA), as a lecture sponsored by the Dept. of Humanities and Philosophy, Oakton Community College, May 3, 2006 (Des Plaines, USA), as a lecture sponsored by the Forum for Contemporary Thought, University of Virginia, Sept. 21, 2006 (Charlottesville, USA), and as a presentation to PIKSI (Philosophy in an Inclusive Key Summer Institute), co-sponsored by the Penn State Dept. of Philosophy, the Rock Ethics Institute, FEAST (Feminist Ethics, Aesthetics, and Social Theory), and the APA, Penn State University, July 25, 2007 (University Park, USA).
52. “White Ignorance,” as the opening keynote address (one of two) at the “Ethics and Epistemologies of Ignorance” conference, sponsored by the Rock Ethics Institute, co-sponsored by the Africana Research Center, the Dept. of Philosophy, and the Women’s Studies Program, Pennsylvania State University, March 26-28, 2004 (University Park, USA).
53. “Stuart Hall’s Changing Representations of ‘Race,’” at the third annual “Caribbean Reasonings” conference, “Culture, Politics, Race and Diaspora: The Thought of Stuart Hall,” co-sponsored by the Centre for Caribbean Thought, University of the West Indies, Mona, and the Dept. of Africana Studies, Brown University, UWI (Mona), June 17-19, 2004 (Kingston, JAMAICA).
54. “Historical Materialism and Race,” as an invited paper on a panel on “Rethinking Marxism,” at the annual conference of the Society for Phenomenology and Existential Philosophy, hosted by the University of Memphis, Oct. 28-30, 2004 (Memphis, USA), as an invited paper on a panel on “Beyond the Law: Interdisciplinary Perspectives on Race and Class,” at a conference on “Going Back to Class? The Re-emergence of Class in Critical Race Theory,” Tenth Anniversary Symposium, *Michigan Journal of Race and Law*, co-sponsored by the University of Michigan Law School, the Institute for the Humanities, the Office of the President, and the Office of the Provost and Executive Vice President for Academic Affairs, University of Michigan, Feb. 4-5, 2005 (Ann Arbor, USA), and as an invited paper on a panel on “From Class to Race?... or Sex or...?,” Left Forum Conference, Cooper Union, March 10-12, 2006 (New York, USA).
55. “Comments on Angelo Corlett’s *Race, Racism, and Reparations*,” on an Author Meets

Critics panel sponsored as a special session by the APA Committee on Blacks in Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2004 (Boston, USA).

56. “Reply to Kevin Graham and Tommie Shelby,” on an Author Meets Critics panel sponsored by the North American Society for Social Philosophy on my book *From Class to Race: Essays in White Marxism and Black Radicalism*, American Philosophical Association Central Division annual meeting, April 27-30, 2005 (Chicago, USA).
57. “Better Dread (If Still Dead) than Red: Radical (High-)Browns in Jamaican Political Fiction, 1955-2003,” at the annual meeting of the Caribbean Philosophical Association, Centro de Estudios Avanzados de Puerto Rico y el Caribe, June 1-4, 2005 (Old San Juan, Puerto Rico, USA), at the annual “Caribbean Reasonings” conference, “Politics, Activism and History: The Life and Times of Richard Hart,” co-sponsored by the Centre for Caribbean Thought, University of the West Indies, Mona, and the Dept. of Africana Studies, Brown University, at UWI (Mona), June 8-10, 2006 (Kingston, JAMAICA), and at the “Black Atlantic Conference: Diaspora and the Difference Race Makes,” co-sponsored by the Rutgers Center for Historical Analysis and the Center for Race and Ethnicity, Rutgers University, Feb. 15-16, 2007 (New Brunswick, USA).
58. “Race and the Epistemology of Ignorance,” at a workshop on “Agnotology: The Cultural Production of Ignorance,” co-sponsored by the Patrick Suppes Center for the Interdisciplinary Study of Science and Technology, the Program in History and Philosophy of Science and Technology, the Institute for Research on Women and Gender, and the Stanford Humanities Center, Stanford University, Oct. 7-8, 2005 (Stanford, USA), and on an invited panel on “Racial Apathy, White Ignorance, and Colorblindness,” at the annual meeting of the American Sociological Association, Aug. 11-14, 2007 (New York, USA).
59. “Historical Materialism and Ethics,” invited for a panel on “Does Historical Materialism Need an Ethics?,” Left Forum Conference, Cooper Union, March 10-12, 2006 (New York, USA).
60. “Comments on Anthony Bogue’s *Black Heretics, Black Prophets*,” on an Author Meets Critics panel sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, April 26-29, 2006 (Chicago, USA).
61. “The Racia-Sexual Contract: Theorizing Racial Patriarchy,” at the annual Caribbean Philosophical Association conference, co-sponsored by the Philosophy Department, Florida Atlantic University, the Dept. of Africana Studies, Brown University, and the Dept. of French Studies, Concordia University, at Concordia University, Aug. 1-3, 2006 (Montreal, CANADA), and as a lecture at the Applied Philosophy Lyceum, Dept. of Philosophy, Middle Tennessee State University, March 30, 2007 (Murfreesboro, USA).
62. “Race and Reparations,” as a talk at Carroll College, Oct. 27, 2006 (Waukesha, USA).
63. “Comments on Linda Martín Alcoff’s *Visible Identities: Race, Gender, and the Self*,” on an Author Meets Critics panel sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2006 (Washington, D.C., USA).

64. “Comments on Lorraine Code’s *Ecological Thinking: The Politics of Epistemic Location*,” on an Author Meets Critics panel sponsored by the Society for Women in Philosophy, American Philosophical Association Pacific Division annual meeting, April 3-8, 2007 (San Francisco, USA).
65. “Theorizing Democracy,” on a book panel on George M. Carew’s *Democratic Transition in Postcolonial Africa*, at the annual conference of the Caribbean Philosophical Association, co-sponsored by the Institute for the Study of Race and Social Thought, Temple University, the Dept. of Africana Studies, Brown University, and the Centre for Caribbean Thought, University of the West Indies, at UWI, Mona, June 27-30, 2007 (Kingston, JAMAICA).
66. “Rawls on Race/Race in Rawls,” on a panel on “Race and Justice,” American Political Science Association annual meeting, Aug. 30-Sept. 2, 2007 (Chicago, USA).

TOTAL: 191

DISCUSSANT:

1. Discussant on a panel on “Race, Class and Gender Studies and the Future of the Caribbean,” at the annual conference of the Caribbean Studies Association, May 25-27, 1988 (Point-à-Pitre, GUADELOUPE).
2. Comments on John Pittman’s “MacIntyre on Tradition,” on a panel organized by the APA Committee on Blacks in Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1990 (Boston, USA).
3. Comments on Mel Leiman’s “Theories of Racism,” on a panel at the Midwest Radical Scholars and Activists Conference, Loyola University, Oct. 14-17, 1994 (Chicago, USA).
4. One of seven panel members commenting on presentations on a panel on “Utilitarianism and Libertarianism,” sponsored by the North American Society for Social Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1997 (Philadelphia, USA).
5. Comments on Troy Duster’s “Emerging Social and Political Issues with Population-Specific DNA Databases,” at a conference on “Race and the New Genomics: A Multidisciplinary Symposium on Science and Society’s Impact on Racialized Identities,” sponsored by the Center on Biocultures, University of Illinois at Chicago, Nov 17-18, 2003 (Chicago, USA).
6. Comments on Shannon Sullivan’s “Laplanche and the Formation of the Raced Unconscious: Toward a Psychoanalytically Informed Critical Race Theory,” on a colloquium on psychoanalytic theory, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2003 (Washington, D.C., USA).
7. Comments on Emmanuel Eze’s “The Language of History,” on a panel on “Actors and History,” at a conference on “Colonialism and its Legacies,” sponsored by the Conference for the Study of Political Thought, and the Social Science Division and the

Dept. of Political Science, University of Chicago, University of Chicago Gleacher Center, April 23-25, 2004 (Chicago, USA).

8. One of four panel members on the closing roundtable discussion, "Race and Ethnicity in the 21st Century," of the annual MELUS (Society for the Study of Multi-Ethnic Literatures of the United States) conference, "Urban Ethnicities," University of Illinois at Chicago, April 7-10, 2005 (Chicago, USA).
9. Comments on Paul Gombert's "Dilemmas of Rawlsian Opportunity," on a colloquium panel on "Rawlsian Liberalism and the Circumstances of Justice," American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2005 (New York, USA).
10. Discussant on a panel on "Contours of Black Political Thought (Panel II)," at the American Political Science Association annual meeting, Aug. 30-Sept. 2, 2007 (Chicago, USA).

WORKSHOP PARTICIPANT:

1. "Canada's Racial Contract," as a presentation and also comments on papers on three panels at an all-day workshop on "Canada's Racial Contract," organized by the Political Theory section, Canadian Political Science Association annual conference, University of Saskatchewan, May 30-June 1, 2007 (Saskatoon, CANADA).

CHAIR:

1. Chair of a symposium on "Moral Universalism and Ethnic Affirmation," American Philosophical Association Central Division annual meeting, May 4-7, 1994 (Kansas City, USA).
2. Chair of a panel on "Black Political Thought" at the "Black Philosophy in the 21st Century" conference, sponsored by the Chancellor's Committee on the Status of Blacks, University of Illinois at Chicago, March 8-10, 2001 (Chicago, USA).
3. Chair of the closing panel at the conference on "The Changing Terrain of Race and Ethnicity," co-sponsored by the Institute for Research on Race and Public Policy and the Dept. of Sociology, University of Illinois at Chicago, Oct. 26-27, 2001 (Chicago, USA).
4. Chair of a panel on "Perspectives on Race," American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2001 (Atlanta, USA).
5. Chair of a symposium on "Race, Reparations, and Restoration," American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2002 (Philadelphia, USA).
6. Chair of a special session, "Injustice, Reparation, and Rectification," sponsored by the APA Committee on Philosophy and Law, American Philosophical Association Central Division annual meeting, April 22-25, 2004 (Chicago, USA).
7. Chair of a special session, "Philosophical Perspectives on the 'War on Terror',"

sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, April 18-21, 2007 (Chicago, USA).

8. Chair of a panel on “Caribbean Feminism,” Caribbean Philosophical Association annual meeting, University of the West Indies, Mona, June 27-30, 2007 (Kingston, JAMAICA).

CONFERENCE ORGANIZER:

1. Main academic organizer, as 2000-01 Co-Chair of the UIC Chancellor’s Committee on the Status of Blacks, for the conference on “Black Philosophy in the 21st Century,” sponsored by the CCSB, co-sponsored by the Dept. of Philosophy, the College of Liberal Arts and Sciences, and the Institute for the Humanities, University of Illinois at Chicago, March 8-10, 2001 (Chicago, USA).

SERVICE:

UNIVERSITY OF OKLAHOMA (1987-90):

Undergraduate Studies Committee, 1987-89
Committee on Teaching, 1987-89
Philosophy Department Chair Search Committee, 1989-90

UNIVERSITY OF ILLINOIS AT CHICAGO (1990-2007):

Department

Honors Fellow, 1990-96
Executive Committee, 1991-93, 1997-99, 2002-04
Recruitment Committee, 1997-98
Promotion and Tenure Committee, 1995-Jan. 1998, 2001-03
Director of Graduate Students (in succession: 2nd, 3rd, 4th, 5th years), 1991-92, 1992-93, 1993-94, 1994-95
Graduate Advisory Committee, 1998-99
Department Secretary, 1995-Dec. 1996, Fall 1997-Spring 2003, Fall 2004-Spring 2007
Placement Officer, 1999-2007

University

Secretary for the College of Liberal Arts and Sciences, 1991-92
Search Committee, African History, Fall 1991
Search Committee, African-American History, Fall 1991
UIC Scholarship Association Committee, March 1994
Search Committee for a Head for the Department of African-American Studies, 1996-98
Campus Research Board/OVCR-AAH Executive Committee, 1997-2003
Institute for the Humanities, Executive Committee, 1997-2007
College of Liberal Arts and Sciences, Executive Committee, 1999-2001, Fall 2002, 2005-07
Chancellor’s Committee on the Status of Blacks, Executive Committee, 1999-2002
Co-Chair, Chancellor’s Committee on the Status of Blacks, 2000-02
Search Committee, Dean of the Graduate College, 2000-01
Review Committee, University Scholars’ Nominations, May 2001, April 2002, June 2003

Search Committee, African-American Senior Scholar, 2002-03
UIC Distinguished Professors Awards Review Committee, May 2006
Search Committee, Dean of the College of Liberal Arts and Sciences, 2006-07

Profession

APA Central Division Planning Committee, 1994 meetings
APA Central Division Nominating Committee, 2005-06
Organizing Committee, first national conference of the Radical Philosophy Association (Nov. 1994)
APA Committee on the Status of Blacks in the Profession, 1999-2002
Executive Committee, Caribbean Philosophical Association
Editorial Board, *Philosophia Africana*
Journal refereeing for *Social and Economic Studies*, *Canadian Journal of Philosophy*, *Latino Studies*, *Ethics*, *The Journal of Ethics*, *Law, Culture and the Humanities*, *The Journal of Social Philosophy*, *Feminist Studies*, *The Journal of Political Philosophy*, *Ethnic and Racial Studies*, *Hypatia*
Publisher refereeing for Cornell University Press, Oxford University Press, Harvard University Press, University of Chicago Press, Polity Press, Palgrave Macmillan, Pluto Press, Lexington Books, University Press of New England, University of the West Indies Press, Penn State University Press, McGraw-Hill, SUNY Press
Occasional ad hoc referee, Canadian Philosophical Association meetings
Occasional ad hoc referee, Social Sciences and Humanities Research Council of Canada
Reviewed (with Rosemarie Tong) the Miami University Philosophy Dept. (Ohio) in Nov. 2003
Reviewed (with Mitchell Aboulafia and Olufemi Taiwo) the SUNY Binghamton Philosophy Dept. in Jan. 2005

(Promotion and tenure cases)