

## *Curriculum Vitae*

### **Penelope Lisa Deutscher**

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Professor, Department of Philosophy  
Core Faculty, Program of Comparative Literary Studies  
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#### *Education*

- 1993 Ph.D. (University of New South Wales), Dissertation: *Operative Contradiction and the Description of "Woman."* Director: Genevieve Lloyd, External examination committee: Margaret Whitford, Irene Harvey, Elizabeth Grosz.
- 1991 Diplôme des études approfondies (University of Paris I, Panthéon-Sorbonne) Thesis: *"N'est-il pas remarquable que Nietzsche . . . ait haï Rousseau?" Nietzsche, Rousseau et les femmes.* Director: Sarah Kofman.
- 1986 B.A. (Hons, first class) (University of Sydney).

#### *Professional Employment*

- Professor, Department of Philosophy, Northwestern University, (from June 2008, continuing)
- Associate Professor, Department of Philosophy, Northwestern University, (Jan 2002-June 2008)
- Lane Professor for the Humanities, Alice Berline Kaplan Center for the Humanities, Northwestern University, theme year: "Gender, Evolution and the Transhuman," 2002-3.
- Senior Lecturer (US equivalent: Associate Professor, tenured), Department of Philosophy, Australian National University, July 1997-Dec 2001.
- Lecturer (US equivalent: Assistant Professor, tenured in 1995), Department of Philosophy, Australian National University, July 1992- June 1997.
- Associate Lecturer, Department of Philosophy, University of New South Wales, Jan-June 1992. (US equivalent: junior tier Assistant Professor)

#### *Teaching and research concentration*

- Twentieth century French philosophy (Foucault, Derrida, Sartre, Merleau-Ponty) with concentrations in feminist philosophy and gender theory (Beauvoir, Irigaray); theories of genealogy and biopolitics (Nietzsche, Foucault, Butler, Agamben).



## RESEARCH GRANTS, FELLOWSHIPS, AWARDS

2007-2008; and June-September 2009: Alexander von Humboldt Research Fellowship, Zentrum für Literatur- und Kulturforschung, Berlin.

2007: E. LeRoy Hall Award for Excellence in Teaching, Northwestern University.

2007: Institute of Advanced Study Distinguished Fellowship, Durham University, UK, January-March 2007.

2005: Women Philosophers, 1859-1949, N.S.W. Residency Expatriate Scientists Award, University of Sydney, Australia. (AUD\$40,000).

2004: Conceptual Conversions: Simone de Beauvoir's Innovative Methodology as Feminist Philosopher (US\$5000) Northwestern University Internal Research Grants.

1999-2001: Twentieth Century French Women Philosophers (AUD\$80,000), Australian Research Council Grant.

1999: Irigaray and the Political: The Ethical and Political Philosophy of Luce Irigaray (AUD\$18,000), Small Australian Research Council/Faculties Research Grants.

1998: The Life and Work of Sarah Kofman: At the Intersection of Gender, Philosophy and Auto/Biography' (AUD\$7,500), Small Australian Research Council/Faculties Research Grants.

1997: A Feminist Analysis of the Work of Sarah Kofman (AUD\$8,000), Small Australian Research Council/Faculties Research Grants.

1995: Irigaray and the Politics of the Symbolic (AUD\$8,000), Small Australian Research Council/Faculties Research Grants.

## PUBLICATIONS

### ***Books:***

1. *The Philosophy of Simone de Beauvoir: Ambiguity, Conversion, Resistance*. Cambridge: Cambridge University Press, 2008.
2. *How to Read Derrida*. London: Granta Books, 2005. U.S. edition W.W. Norton, 2006. Translations: Korean (2007), Greek (forthcoming); Japanese (forthcoming).
3. *A Politics of Impossible Difference: The Later Work of Luce Irigaray*. Ithaca: Cornell University Press, 2002.
4. *Yielding Gender: Feminism, Deconstruction and the History of Philosophy*. London and New York: Routledge, 1997.

### ***Edited Books:***

5. *Repenser le politique: l'apport du féminisme*. Co-edited, with Françoise Collin. Paris: Campagne première/Les Cahiers du Grif, Paris: 2004. (A collection of translations into French of essays by Carole Pateman, Nancy Fraser, Annette Baier, Ruth Putnam, Susan Moller Okin, Catherine, Mackinnon, Martha Nussbaum, Patricia Williams, Judith Butler, Drucilla Cornell)
6. *Enigmas: Essays on Sarah Kofman*. Co-edited, with Kelly Oliver. Ithaca, N.Y: Cornell University Press, 1999. (Contributions by Natalie Alexander, Tina Chanter, Penelope Deutscher, Françoise Duroux, Pierre Lamarche, Duncan Large, Mary Beth Mader, Diane Morgan, Jean-Luc Nancy, Kelly Oliver, Paul Patton, Alan Schrift, Ann Smock.)

### ***Edited Special Journal Issues:***

7. Guest editor of *Contemporary French Women Philosophers*, special issue of *Hypatia: A Journal of Feminist Philosophy* 15, 4 (2000) (English translations with commissioned introductions of work by Monique David-Ménard, Barbara Cassin, Michèle le Doeuff, Claude Imbert, Antonia Soulez, Françoise Proust, Isabelle Stengers, Rada Ivekovic, Marie-José Mondzain, Catherine Malabou, Françoise Dastur.)

### ***Articles:***

8. "Sacred Fecundity, or, (Reproductive) Politics After Metaphysics: Agamben, Sexual Difference, And Reproductive Life," (solicited article for a special issue of *Telos*: "Politics After Metaphysics"), accepted and forthcoming.
9. "Foucault's History of Sexuality volume I: Re-reading its Reproduction", forthcoming [in press] *Theory, Culture and Society*,
10. "Manière du départ: Beauvoir, Lévi-Strauss and Merleau-Ponty, Taking their Leave," *Paragraph* (Special Issue on Claude Imbert) 34: 2 (2011): 233-243.
11. "Disaffiliations: Beauvoir and Gorz on Masculinity as Aging", *PhiloSophia* 1, 1 (2011): 88-101).
12. "Die künftige Generation: Helene Stöcker's Future (From Malthus to Nietzsche)" *Southern Journal of Philosophy* 48, Supplement 1 (2010): 18-35.
13. "Reproductive Politics, Biopolitics and Auto-Immunity: From Foucault to Esposito," *Journal of Bioethical Inquiry* (Special Issue: Continental Approaches to Bioethics) 7, 2 (2010): 217-226.
14. "Recastings: On Alison Stone's *Luce Irigaray and the Philosophy of Sexual Difference*," *differences, a journal of feminist cultural studies* 19, 3 (2008), 139—149

15. "Women, Animality, Immunity, and the Slave of the Slave," *Insights* 1, 4 (work-in-progress series of the Institute of Advanced Study, Durham University) at <http://www.dur.ac.uk/ias/insights/volume1/article4/>. Reprint forthcoming in Cressida J. Heyes, ed. *Critical Concepts in Philosophy: Gender*, London: Routledge, 2012.
16. "The Inversion of Exceptionality: Foucault, Agamben and "Reproductive Rights," *South Atlantic Quarterly* 107, 1 (2007): 55-70.
17. "Women, and so on": Derrida's *Rogues* and the Auto-Immunity of Feminism, *Symposium: Canadian Journal of Continental Philosophy* 11, 1 (2007): 101-119.
18. "Repetition Facility: Beauvoir on Women's Time, *Australian Feminist Studies* 21, 51 (2006): 327-342.
19. "When Feminism is 'High' and Ignorance is 'Low': Harriet Taylor on the Progress of the Species," *Hypatia: A Journal of Feminist Philosophy* 21, 3 (2006): 136-150.
20. "Autobiobodies: Nietzsche and the Life-blood of the Philosopher," *Parallax* 11, 3 (2005): 28-39.
21. "Vulnerability and Metamorphosis: Beauvoir and Nancy on Embodiment and Aging," *differences, a journal of feminist cultural studies* 16, 2 (2005): 61-87.
22. "Derrida's Impossible Genealogies," *Theory and Event* 8, 1 (2005) (at [http://muse-dev.jhu.edu/journals/theory\\_and\\_event/v008/8.1deutscher.html](http://muse-dev.jhu.edu/journals/theory_and_event/v008/8.1deutscher.html))
23. "Enemies and Reciprocities," *MLN* 119, 4 (2004): 656—671.
24. "The Descent of Man and the Evolution of Woman: Antoinette Blackwell, Charlotte Perkins Gilman and Eliza Gamble," *Hypatia: A Journal of Feminist Philosophy* 19, 2 (2004): 35—55.
25. "That Knowledge is Not Sexed: Michèle Le Doeuff's *Le sexe du savoir*," *Australian Journal of French Studies*, XL, 3 (2003): 342-350.
26. "Irigaray's Between East and West and the Politics of 'Cultural Ingénuité,'" *Theory, Culture and Society* 20, 3 (2003): 65—75. Reprinted in *Returning to Irigaray: Feminist Philosophy, Politics and the Question of Unity*, ed. Maria C. Cimitile and Elaine P. Miller, Albany: State University of New York Press, 2007: 137-150.
27. "Already Lamenting: Deconstruction, Immigration, Colonialism," *Studies in Practical Philosophy*, (special issue: "Race and Justice in the Post-Colonial Setting") 3, 1 (2003): 5—21. Reprinted in *Philosophy on the Border*, ed. Robin May Schott and Kirsten Klercke, Copenhagen: Museum Tusulanum Press, 2007: 43-62.
28. "'A Matter of Passion, Affect and Heart': Our Taste for New Narratives of the History of Philosophy," *Hypatia: A Journal of Feminist Philosophy* 15, 4 (2000): 1-17.
29. "Philosophy's Fortune," *Women's Philosophy Review* 24 (2000): 1-18.

30. “ ‘Imperfect Discretion’: Interventions into the History of Philosophy by Twentieth Century French Women Philosophers,” *Hypatia: A Journal of Feminist Philosophy* 15, 2 (2000): 160-180.
31. “Pardon?: Sarah Kofman and Jacques Derrida (On Mourning, Debt and Seven Friendships),” *Journal of the British Society of Phenomenology* 31, 1 (2000): 21-35.
32. “Love Discourses, Sexed Discourses?: Luce Irigaray’s *Être deux*,” *Continental Philosophy Review* 33, 2 (2000): 113-131.
33. “Bodies, Lost and Found: Simone de Beauvoir from *The Second Sex* to *Old Age*,” *Radical Philosophy* 96 (1999): 6-16.
34. “Mourning the Other, Cultural Cannibalism and the Politics of Friendship (Jacques Derrida and Luce Irigaray),” *differences: a journal of feminist cultural studies* 10, 3 (1998): 159-184.
35. “French Feminist Philosophers on Law and Public Policy: Michèle Le Dœuff and Luce Irigaray,” *Australian Journal of French Studies* 34, 1 (1997): 24-44.
36. “Operative Différance in Recent Feminist, Queer and Post-Colonial Theory,” *The Journal of Political Philosophy* 4, 4, (1996): 359-376.
37. “Irigaray Anxiety: Luce Irigaray and her Ethics for Improper Selves,” *Radical Philosophy* 80 (1996): 6-16. Reprinted in *French Feminists: Critical Evaluations in Culture Theory*, vol III, ed. Jennifer Hansen and Ann Cahill, London: Routledge, forthcoming.
38. “‘The Only Diabolical Thing About Women’: Luce Irigaray on Divinity,” *Hypatia A Journal of Feminist Philosophy* 9, 4 (1994): 88-111.
39. “The Evanescence of Masculinity: Deferral in Saint Augustine’s *Confessions* and Some Thoughts on Its Bearing on the Sex/Gender Debate,” *Australian Feminist Studies* 15 (1992): 41-56. Reprinted in *Feminist Interpretations of Augustine*, ed. Judith Stark, University Park, PA, The Pennsylvania State University Press: 281—300.

**Chapters in Edited Collections:**

40. “Pregnancy, “Future Life” and the Immune Paradigm,” *Against Life*, ed. S. Youngblood and A. Hunt, Evanston: Northwestern University Press. Volume accepted for publication, essay in preparation.
41. “Derrida’s Rethinking of the Subject of Ethics and Politics,” *The Blackwell Companion to Derrida*, ed. Len Lawlor and Zeynep Direk, (Oxford: Blackwell, *solicited, in preparation*).
42. “Feminism,” *Routledge Companion to Social and Political Philosophy*, ed. Jerry Gaus and Fred d’Agostino (New York and London: Routledge, *forthcoming*.)

43. "The Age of Sex and the Sex of Age," in *Age/Aging: On Simone de Beauvoir's The Coming of Age*, ed. S. Stoller (Bloomington, IA: Indiana University Press, *forthcoming*.)
44. "Animality and Descent: Irigaray's Nietzsche, On Leaving the Sea," in Mary Rawlinson, Sabrina Hom, Serene Khader, et al, (eds), *The Philosophy of Luce Irigaray*, Albany: SUNY Press, 2011: 55-74.
45. "Conditionality, Exclusions, Occlusions," in *Rewriting Difference: Luce Irigaray and the Greeks*, ed. E. Tzelepis and A. Athanasiou, Albany: SUNY Press, 2010: 247—258.
46. "Prior," in Monique David-Menard (ed), *Sexualités, genres et mélancholie: S'entretenir avec Judith Butler*, Paris: Campagne première, 2009, (trans. Monique David-Ménard): 173—182.
47. "Becoming: 'devenir-femme' in the work of Sarah Kofman," in Tina Chanter and Pleshette DeArmitt (eds), *Sarah Kofman's Corpus*, Albany, SUNY Press, 2008: 123-135.
48. "La Vieillesse: Freedom, Corporeal Time and the Ethical Quality of Alacrity," in Elizabeth McMahon and Brigitta Olubas (eds), *Women Making Time: Contemporary Feminist Critique and Cultural Analysis*, Perth, University of Western Australian Press, 2006: 81-93.
49. "Loving the Impossible: Derrida, Rousseau and the Politics of Perfectibility," in Steve Daniels (ed) *Current Continental Theory and Modern Philosophy*, Evanston, Northwestern University Press, 2005: 223-239.
50. "On Asking the Wrong Question: In Science, Is the Subject Sexed?" in G. Gutting (ed), *Continental Approaches to Science*, Cambridge, Cambridge University Press, 2005: 265-282.
51. "Beauvoir's *Old Age*," in C. Card (ed.) *The Cambridge Companion to Simone de Beauvoir*, Cambridge, Cambridge University Press, 2003: 286—304.
52. "Hospitality, Perfectibility, Responsibility [Questions to Jacques Derrida]," in Jacques Derrida, *Deconstruction Engaged: The Sydney Seminars*, ed. Paul Patton and Terry Smith, Sydney: Power Publications, 2001: 93—97.
53. "Three Touches to the Skin and One Look: Simone de Beauvoir on Desire, Embodiment and *Old Age*," in S. Ahmed and J. Stacey, (eds) *Thinking Through the Skin*. London and New York: Routledge, 2001: 143—159. One section reprinted as "Desiring Touch in Sartre and Beauvoir" in Constance Classen (ed), *The Book of Touch*, Oxford and New York, Berg, 2005: 102—105.
54. "Is This A Question of Can Saying Make It So? The Declaration of Irigarayan Sexuate Rights," in J. Richardson and Ralph Sandland (eds.) *Feminist Perspectives on Law and Theory*. London: Cavendish Press, 2000: 71—87.

55. “Disappropriation, or, Listening with the Fourth Ear (Sarah Kofman and Luce Irigaray),” in D. Olkowski (ed.), *Feminist Enactments of French Philosophy*, Ithaca, N.Y.: Cornell University Press, 2000: 155-178.
56. “Luce Irigaray’s Sexuate Rights and the Politics of Performativity,” in S. Ahmed, J. Kilby, C. Lury, M. McNeil and B. Skeggs (eds), *Transformations: Thinking Through Feminism*, London and New York: Routledge, 2000: 92-108.
57. “At Home in Philosophy: Michèle le Doeuff’s Gritty Vignettes,” in M. Deutscher (ed), *The Philosophy of Michèle le Doeuff: Operative Philosophy and Imaginary Practice*, Amherst: New York: Humanity Books, 2000: 199-220.
58. “Complicated Fidelity: Kofman’s Freud (Reading *Childhood of Art* with *Enigma of Woman*),” in *Enigmas: A Collection of Essays on Sarah Kofman*, ed. P. Deutscher and K. Oliver, Ithaca, N.Y.: Cornell University Press, 1999: 159-173.
59. “Introduction: Sarah Kofman’s Skirts,” co-written with Kelly Oliver, in *Enigmas: A Collection of Essays on Sarah Kofman*, ed. P. Deutscher and K. Oliver, Ithaca, N.Y.: Cornell University Press, 1999: 1-22.
60. “Lendo *Le deuxième sexe* á luz de *La vieillesse*,” trans. Santiago Rguez. Sánchez, *Festa da Palavra* (special issue: Simone de Beauvoir 50 anos de revolução sexual) 15 (1999): 17-19. (Spanish translation of excerpt from conference paper “Bodies, Lost and Found: Simone de Beauvoir from The Second Sex to Old Age,” Cinquantenaire du Deuxième Sexe (Conference), Paris, 19-23 January, 1999.
61. Critical essay: “The Body,” *Oxford Companion to Australian Feminism*, ed B. Caine, M Gatens, E. Grahame et al, Oxford: Oxford University Press, 1998: 11-19.
62. “Luce Irigaray and her ‘Politics of the Impossible,” in B. Nelson (ed), *Forms of Commitment: Intellectuals in Contemporary France* (Monash Romance Studies 1) Melbourne: Monash University, 1995: 141-156.
63. “‘Is It Not Remarkable That Nietzsche... Should Have Hated Rousseau?’ Woman, Femininity: Distancing Nietzsche From Rousseau,” in *Nietzsche, Feminism and Political Theory*, ed. P. Patton, Routledge: London and New York, 1993: 162-188. Reprinted in *Feminism and History of Philosophy*, ed. G. Lloyd, Oxford: Oxford University Press, 2002: 322—347.
64. “Eating The Words of the Other: Philosophical Accounts of Erotics, Ethics and Cannibalism in Pedagogy,” in *The Teacher’s Breasts: Proceedings of the Jane Gallop Seminar*, ed. J. Matthews, H.R.C., June, 1993, H.R.C, A.N.U. Canberra, 1994: 31-45.

***Encyclopaedia entries:***

65. “Simone de Beauvoir,” *International Encyclopedia of Ethics*, ed (in chief) Hugh LaFollette, (Oxford: Blackwell), (forthcoming).

66. “Irigaray,” in Donald Borchert (ed.) *Encyclopedia of Philosophy*, 2<sup>nd</sup> edition, Detroit: Macmillan Reference, 2006, vol 4: 745-746.
67. “Gender” (co-written with Monique David-Ménard), in Barbara Cassin (dir.), *Vocabulaire européen des philosophies. Dictionnaire des intraduisibles*, Paris: Editions du Seuil/Le Robert, 2004: 495—497. Forthcoming in English translation as *Dictionary of Philosophical Untranslatables*, co-ed Emily Apter, Jacques Lezra and Michael Wood. Princeton, NJ: Princeton University Press.
68. “Michèle Le Doeuff” and “Sarah Kofman” in Lorraine Code (ed.) *Encyclopedia of Feminist Theories*, London and New York: Routledge, 2000: 275 and 285.

**Interviews:**

69. "Critique of Pure Madness. Interview with Monique David-Ménard," *Women's Philosophy Review* 24 (2000): 19-33.
70. "Philosophical Displacements. Interview with Barbara Cassin," *Women's Philosophy Review* 24 (2000): 34-56. (Revised and expanded version forthcoming in Barbara Cassin, *Sophistical Practice: Enough of the Truth for Barbara Cassin*, forthcoming Fordham University Press.
71. "Philosophical Encounters. Interview with Claude Imbert," *Women's Philosophy Review* 24 (2000): 57-72.
72. "Interview: Michèle le Doeuff," *Hypatia* 15, 4 ( 2000): 236-242

**Reviews:**

73. Review of Christina Howells (ed). French Women Philosophers: A Contemporary Reader in *French Studies: A Quarterly Review* 60, 1 (2006): 158-159.
74. Review of Karen Offen, European Feminisms 1700-1950 a Political History, in *Canadian Journal of Political Science* 35, 2 (2002): 454—456.
75. Review of Judith Butler, The Psychic Life of Power, in *Australasian Journal of Philosophy* 77, 3 (1999): 372-374.
76. Review of Luce Irigaray's I Love To You, *Hypatia A Journal of Feminist Philosophy* 13, 2 (1998): 170-174.
77. Review of N. J. Holland (ed.) Feminist Interpretations of Jacques Derrida and E. K. Feder, M. C. Rawlinson and E. Zakin (eds.) Derrida and Feminism: Recasting the Question of Woman, *Women's Philosophy Review* 19 (1998): 52–56
78. Review of V. Kirby, Telling Flesh: the Substance of the Corporeal, *Australian Humanities Review* 8 (1997) (on line journal: <http://www.lib.latrobe.edu.au/AHR>).
79. Review of T. Brennan (ed), Between Feminism and Psychoanalysis, *Newsletter of the Freudian Field* 4, 1 & 2 (1990): 135-137.
80. Review of E. Grosz, Sexual Subversions: Three French Feminists, *Australian Feminist Studies* 10 (1989): 137-139.

**Translations:**

81. Rada Ivekovic, "Introduction," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 221-223.

82. Rada Ivekovic, "Coincidences of Comparison," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 224-235.
83. Françoise Proust, "Introduction to 'De la Résistance'," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 18- 22.
84. Françoise Proust, "The Line of Resistance," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 23-40.
85. Isabelle Stengers, "Another Look: Relearning to Laugh," *Hypatia. A Journal of Feminist Philosophy* 15, 4 (2000): 41-53.

## REVIEWS BY OTHERS

I. Reviews of *Yielding Gender: Feminism, Deconstruction and the History of Philosophy*, Routledge, 1997.

- 1) Robin May Schott, *Hypatia*, 14.3 (1999) 157-162. (Schott also reviewed *Yielding Gender* in the Danish review *Kvinder, Kon & Forskning* 3 (1999), 98-100).
- 2) Ismay Barwell, *Australasian Journal of Philosophy*, 77.4 (1999) 510-512.
- 3) Gill Jaggard, *Journal of Applied Philosophy* 16. 2 (1999), 199-201.
- 4) Timmee Grinham, *Australian Feminist Studies*, 14. 30 (1999) p438-440.
- 5) Judy Purdom, *Journal of Gender Studies*, 7.3 (1998, ) p343-344.
- 6) Tina Chanter, The trouble we (feminists) have reasoning with our mothers: Penelope Deutscher, *Yielding Gender: Feminism, Deconstruction, and the History of Philosophy*, *Continental Philosophy Review*, 33.4 (2000), 487-497.

II. Reviews of *A Politics of Impossible Difference: The Later Work of Luce Irigaray*, Cornell University Press, 2002.

- 1) Mary Beth Mader, *Signs*, 30. 4 (2005): 2274-2279.
- 2) Robyn Ferrell, *Australasian Journal of Philosophy* 82. 3 (2004) 547-549.
- 3) Bonnie Mann, *American Philosophical Association Newsletter*, Spring 2004 3.2 138-139.
- 4) Laurence Porter, *French Review* 77.4 (2004): 804-805.
- 5) Miriam Wallraven, *Gender Forum- Gender Debat|le/d* 5 (2003). (Internet Platform for Gender and Women's Studies at: <http://www.genderforum.uni-koeln.de/index.html>).
- 6) Monica Mookherjee, *Radical Philosophy* 119 (May-June, 2003): 42-44.

III. Reviews of *How To Read Derrida* (Granta Books/W.W. Norton) 2005/6

- 1) Dolan Cummings, *New Statesman*, 9 January (2006), 39.
- 2) Tony Domestico, *The Harvard Book Review*, Summer) 2006 (on line journal, student produced, at: [www.hcs.harvard.edu/~hbr/issues/summer06/articles/howtoread.shtml](http://www.hcs.harvard.edu/~hbr/issues/summer06/articles/howtoread.shtml)).
- 3) Peggy Kamuf, "Deconstruction," *The Year's Work in Critical and Cultural Theory*, doi:10.1093/ywctt/mbn012 at <http://ywctt.oxfordjournals.org/cgi/content/abstract/mbn012v1> (HTR Derrida discussed along with other books published that year on deconstruction))

IV. Reviews of *The Philosophy of Simone de Beauvoir: Ambiguity, Conversion, Resistance*.

- 1) Gail Weiss, *Notre Dame Philosophical Reviews*, at <http://ndpr.nd.edu/review.cfm?id=15185>
- 2) Lori Marso, *Perspectives on Politics* 7 : 1 (2009) : 173-174.
- 3) Ursula Tidd, *Journal of Gender Studies* 19: 1 (2009): 97-111.
- 4) Mary Evans, *Marx and Philosophy Review on Books*, at <http://www.marxandphilosophy.org.uk/reviewofbooks/reviews/2010/104>
- 5) Sonia Kruks, *Contemporary Political Theory* 9:2 (2010): 251–261
- 6) Doris Ruhe, *Romanische Forschungen. Vierteljahrsschrift für romanische Sprachen und Literaturen* 122: 2 (2010). 249-253.
- 7) Debra Bergoffen, *Philosophia* 1:2 (2011)

V. Reviews of *Enigmas: Essays on Sarah Kofman* (co-edited with Kelly Oliver), Cornell University Press, 1999.

- 1) Jennifer Eagan, *Hypatia* 17.3 (2002) 271-273.
- 2) Jean-Jacques Lecercle, *Radical Philosophy* 102 (July-August) 2000, 29-50.
- 3) Madeleine Dobie, *Women's Philosophy Review* 24 (2000) 86-90.

VI. Reviews of Paul Patton (ed) *Nietzsche, Feminism and Political Theory* (Routledge 1993), mentioning chapter by Deutscher.

- 1) Brian Domino, *The Philosophical Quarterly* 44. 176, (1994, July), pp. 398-400.
- 2) Robert Holub, *The German Quarterly* 68. 1 (1995), 67-71.

- 3) Nikki Sullivan, *Australian Feminist Studies* 19 (1994), 203-204.
- 4) Carol Diethe, *Journal of Nietzsche Studies* 8 (1994, Autumn), 123-127.

VII. Reviews of Dorothea Olkowski (ed) *Resistance, Flight, Creation: Feminist Enactments of French Philosophy* (Cornell University Press, 2000), mentioning chapter by Deutscher.

- 1) Elizabeth Stephens, *Australian Feminist Studies*, 17.37 (2002) 118-120.
- 2) Amy Allen, *Signs* 30.2 (Winter) 2005), 1706-1711.
- 3) Claire Colebrook, *Hypatia*, 20.1 (2005), 217-220.

VIII. Reviews of Card (ed) *The Cambridge Companion to Simone de Beauvoir* (2003), mentioning chapter by Deutscher.

- 1) Catherine Wilson, *Ethics*, 115. 2 (2005), 389-393.
- 2) Eleanore Holveck, *Philosophical Review* 113 (2004), 422-426.

IX. Reviews of Gary Gutting (ed.) *Continental Contributions to Philosophy of Science (2005)* mentioning chapter by Deutscher.

- 1) Regine Kather, *Prolegomena* 5.2 (2006), 247-259.

X. Reviews of Judith Stark (ed.), *Feminist Interpretations of Augustine* (2007) mentioning chapter by Deutscher.

- 1) Colleen McCluskey, *Notre Dame Philosophical Reviews*, <http://ndpr.nd.edu/review.cfm?id=12824>, (critical).
- 2) Catherine Conybeare, *Philosophy in Review* (2008).
- 3) Roland Teske, *Journal of the History of Philosophy*, 46.3 (2008) 480-481.
- 4) James Wetzel, *American Philosophy Association Newsletter on Feminism and Philosophy* (2008) (08,:1), at [http://www.apaonline.org/publications/newsletters/v08n1\\_Feminism\\_21.aspx](http://www.apaonline.org/publications/newsletters/v08n1_Feminism_21.aspx)

## VISITING PROFESSORSHIPS

- Marie-Jahoda Gastprofessur, Institut für Medienwissenschaft, Ruhr-Universität Bochum, Winter, 2013- 14.

## AUTHOR'S SESSIONS AND WORKSHOPS

- “Dead Camp: Simone de Beauvoir on the Life and Death of Femininity”. Paper and workshop on Simone de Beauvoir’s *The Second Sex* with Penelope Deutscher, Classics in Feminist Theory Series, Center for Gender Studies, University of Chicago, February 18, 2011.
- PPhiG (Politics of Philosophy and Gender) one day workshop with Penelope Deutscher, Political Thought and Conceptual Change Center of Excellence/ Christina Institute for Women’s Studies, University of Helsinki, April 28, 2010.
- “Unbecoming: Beauvoir on the Age of Sex and the Sex of Age,” Discussion of *The Philosophy of Simone de Beauvoir: Ambiguity, Conversion, Resistance*, with commentary and author’s response. Simone de Beauvoir Institute, Concordia University, Montreal, October 23, 2009.
- Invited Speaker Session, American Philosophy Association, Philadelphia, December 28-30, 2002 (respondent: Iris Marion Young).
- Critical Session: *Yielding Gender* (Commentary and Author’s Reply), Society for Phenomenology and Existential Philosophy, Eugene, Oregon, 7-9<sup>th</sup> October 1999, (respondents: Ellen Armour, Tina Chanter, Ewa Ziarek).

## KEYNOTE/ PLENARY ADDRESSES

- “Sexual Immunities”, Derrida Today (Annual Conference), University of California, Irvine, June 8, 2012.
- “The Age of Sex and the Sex of Age: Beauvoir’s *Second Sex* and *La Vieillesse*,” Hillary Johnson Memorial Lecture, PhiloSophia (Conference), March 19-22, Kennesaw State University, Decatur, GA, 2008.
- “The Age of Sex and the Sex of Age,” Age/Aging: On Simone de Beauvoir’s *The Coming of Age* (Conference) University of Vienna, 23-24 February, 2008.
- “Sea, Mirror, Mortal: Irigaray’s Nietzsche,” The Philosophy of Luce Irigaray (Conference), State University of New York at Stony Brook, September 22-23, 2006.
- “Social Evolutionism as Feminist Intervention,” The Ethics and Epistemologies of Ignorance (Conference), Pennsylvania State University, March 26-27, 2004.
- “A-venir of Perfectibility: Derrida, Rousseau and the Politics of the Future,” Current Continental Thought and Early Modern Philosophy (Conference), Texas A and M University, September 21-23, 2000.
- “La Vieillesse: Corporeal Time, Corporeal Will and the Ethical Quality of Alacrity,” Legacies of Simone de Beauvoir (Conference), Pennsylvania State University, U.S.A., 19-21<sup>st</sup> November, 1999.

- “The Other at the Heart: Hybrid Adaptations of the History of Philosophy by Contemporary French Women Philosophers,” Going Australian: Reconfiguring Feminism and Philosophy: An International Conference, University of Warwick, U.K., 6-8 February 1998.

## INVITED ADDRESSES

- “ ‘Sacred Fecundity’ : Population’s Threshold and Foucault’s Mother”, Department of Philosophy, Phi Sigma Tau lecture series, Emory University, April 26, 2012.
- “ ‘Sacred Fecundity’ : Population’s Threshold and Foucault’s Mother”, Department of Philosophy, Philosophy and Literature Program, Illuminations Lecture Series, March 8, Purdue University, 2012.
- “Oscillation, Obscurity, Assimilation: Sarah Kofman and Jacques Derrida on Fetishism”, The Return of Objects. The Concept of Fetish Revisited, Conference at the Institute for Human Sciences, Vienna, June 30-July 02, 2011.
- “Dead Camp: Simone de Beauvoir on the Life and Death of Femininity,” A Matter of Distance: Beauvoir and Irigaray (Conference), Jan van Eyck Academie, Maastricht, The Netherlands, May 13-15, 2011.
- “Unbecoming: Beauvoir on the Age of Sex and the Sex of Age,” Translating Simone de Beauvoir: The Philosophical, Historical and Political Significance of *The Second Sex* (Conference), Trinity College, Cambridge University, March 4, 2010, organizer Alexis Litvine, Rosie Germain,
- “Women as Biological Threshold : Foucault and Turn of the Century Eugenic Feminism,” 2009 Spindel Conference on The Sexes of Evolution: Continental Philosophy, Feminist Philosophy and Evolutionary Theory, University of Memphis, September 24-26, 2009, organizer Mary Beth Mader.
- “Animal Seraglio: Animality, Slavery, Analogy and Biology in Wollstonecraft’s Defence of Women’s Rights, “Sex, Race and Reproduction. Configurations of Biological Knowledge Around 1800,” org. Susanne Lettow. Workshop at the Institut für die Wissenschaften vom Menschen, Vienna, June 12-14, 2009.
- “‘Natural Subjection,’ ‘Intolerable Evil’: Suffrage, The Slave, and the Slave of the Slave,” Public Lecture, Institute of Advanced Study Public Lecture Series, St Mary’s College, University of Durham, March 13<sup>th</sup>, 2007.
- “Difference, Vulnerability and Metamorphosis,” Currents in Contemporary Feminist Scholarship (Symposium), Center for the Humanities, Grinnell College, April 13-15, 2005, organizer Alan Schrift.
- “Inhospitable Feminism: Deconstructive Readings of the Social and Sexual Contract,” Philosophical Conceptions of Sexual Difference and of Embodiment (Workshop), McGill University, March 12-13, 2005, organizer Marguerite Deslauriers.

- “Inhospitable Feminism: Irigaray’s Gestures of Hospitality and Impossibility,” Luce Irigaray and the Greeks: Genealogies of Re-writing (Conference), Columbia University, October 1-3, 2004, organizer Elena Tzelepis.
- “On Asking the Wrong Question: Luce Irigaray and Michèle Le Doeuff on Science and Sexual Difference,” Continental Approaches to Science Conference, University of Notre Dame, Sept. 19-21, 2002, organizer Gary Gutting.
- “Simone de Beauvoir on Alterity, Ethics and Aging,” Linda Singer Memorial Lecture, Miami University, Ohio, 19<sup>th</sup> March, 2002, organizer Emily Zakin.
- “Becoming: devenir-femme in the work of Sarah Kofman,” Reading Sarah Kofman’s Corpus Conference, De Paul University, Chicago, October 12<sup>th</sup> 2001, organizers Pleshette DeArmitte and Tina Chanter.
- “Hospitality to come: Derrida on citizenship, democracy and immigration,” On Borders and Boundaries Conference, University of Copenhagen, Denmark, April 6<sup>th</sup>, 2000, organizer Robin Schott.

## CONFERENCE SESSIONS AND INVITED PAPERS

2012

- “Barbara Cassin’s Philosophical Displacements,” Pluriels de Barbara Cassin (Conference) Centre Culturel de Cerisy-la-Salle, September 14 -21.
- Panel on *Miracle and Machine: Jacques Derrida and the Two Sources of Religion, Science, and the Media*, by Michael Naas, (Commentaries by Penelope Deutscher, Martin Hägglund, Sarah Shammers, followed by author’s response), Fordham University, NYC, March 22.

2011

- ““Future Life” and Retrospective Rights: Reproductivity as Precarious and Auto-Immune”, “Feminist Philosophy, Life and Matter”, invited panel, org. Alia Al-Saji, S.P.E.P. (Society for Phenomenology and Existential Philosophy), Philadelphia, October 19-22, 2011.
- “Briefly, Precarious, Immune: Reproductive Biopolitics, Judith Butler and Roberto Esposito,” IAPh Helsinki Summer Symposium on Feminist Philosophy, University of Helsinki, June 17 – 18, 2011.
- “Pregnancy, “Future Life” and Esposito’s Immunitary Paradigm,” “Against Life” seminar, org. S. Youngblood and A. Hunt, American Comparative Literature Association, Vancouver, March 31-April 3, 2011.
- “Pregnancy, “Future Life” and Esposito’s Immunitary Paradigm,” Panel: Robert Esposito, org. Patrick Hanafin, Association for the Study of Law, Culture and the Humanities, Las Vegas, March 11-12, 2011.

2010

- "Foucault et le sexe reproducteur", Centre d'études du vivant, Université de Paris VII Diderot, org. Monique David-Menard, December 16, 2010.
- "From Analogy: The Appeal to Animals and Slaves in Wollstonecraft's Defence of Women's Rights," Christina Research Seminar, Christina Institute for Women's Studies, University of Helsinki, April 27, 2010.
- "Biopoliticized Maternity and the Trope of Immunization: From Foucault to Esposito," Department of Philosophy, Vanderbilt University, April 2, 2010.

2009

- “Vitality and the Substance of Women’s Rights,” Panel: “Philosophy and Biology,” org. J. Protevi, Society for Phenomenology and Existential Philosophy (S.P.E.P.), Arlington VA, October 29-31.
- “Biopoliticized Maternity and the Trope of Immunization: From Foucault to Esposito,” Department of Philosophy, Concordia University, Montreal, October 22, 2009
- “‘Unbecoming: Beauvoir on the Age of Sex and the Sex of Age,’” Birkbeck Institute for Social Research, Birkbeck College, University of London, June 9.
- “Biopoliticized Maternity and the Trope of Immunization: From Foucault to Esposito,” Department of Sociology, Goldsmiths College, University of London, June 8.
- “Biopoliticized Maternity and the Trope of Immunization: From Foucault to Esposito,” PhiloSophia Society, Fordham University and John Jay College, New York, May 27-29.
- “Biopoliticized Maternity and the Trope of Immunization: From Foucault to Esposito,” Unit for Criticism and Interpretive Theory, University of Illinois, Urbana-Champaign, March 2.

2008

- “Women, Animality, Immunity,” Derrida Today: International Conference, Sydney, Australia July 10-12.
- “Vitality and the Substance of Women’s Rights,” Figurations of Knowledge. 5<sup>th</sup> Biannual European Conference of the Society for Science, Literature and the Arts, 2008, Zentrum für Literatur- und Kultur Forschung, Berlin, June 2-7.
- “Animality and Descent: Irigaray’s Nietzsche, On Leaving the Sea,” Center for Women’s and Gender Research, University of Bergen, May 9.

2007

- “‘Natural Subjection,’ ‘Intolerable Evil’: Suffrage, The Slave, and the Slave of the Slave,” Invited Panel, History of Philosophy: With Attention to Difference, org. Nancy Tuana, American Philosophical Society, Eastern Division, Baltimore, Dec 27-30.
- “Conditionality: The Substance of Feminism, Contested,” Department of Philosophy, University of Dundee, 28 November.
- “Response to Alison Stone,” Critical Session (Commentary and Author’s Reply), Alison Stone’s *Luce Irigaray and the Philosophy of Sexual Difference*, Society for Phenomenology and Existential Philosophy (S.P.E.P.) Chicago, 8<sup>th</sup>-10<sup>th</sup> November.

- “Conditionality: The Substance of Feminism, Contested,” Program for the Study of Women, Gender and Sexuality, John Hopkins University, October 3.
- ““Descent from Monkeys or Worms?” Irigaray’s Nietzsche, On Leaving the Sea,” Humanities Institute, SUNY Buffalo, April 12.
- ““Women, and so on’: Derrida’s *Rogues* and the Auto-Immunity of Feminism,” Philosophy Society, Edinburgh University, March 22.
- “Simone de Beauvoir and the Ethics of Ambiguity,” Institute of Philosophy, University of London, March 8.
- “Feminism’s Substance, Contested: Evolution and Women’s Rights,” Institute of Advanced Study Seminar, Durham University, March 7.
- ““Women, and so on’: Derrida’s *Rogues* and the Auto-Immunity of Feminism,” Department of Romance Languages/Department of Geography, Durham University, Feb 28.
- “Simone de Beauvoir and the Ethics of Ambiguity,” Department of Philosophy/Center for Ethical Philosophy, Durham University, February 27.
- ““Women, and so on’: Derrida’s *Rogues* and the Auto-Immunity of Feminism,” Department of Politics and Philosophy, Manchester Metropolitan University, Feb 15.

2006

- ““Women, and so on’: Derrida’s *Rogues* and the Auto-Immunity of Feminism,” Department of Philosophy, Duquesne University, Pittsburgh, December 6.
- ““Reconstructive Delirium” – of Beauvoir, Merleau-Ponty, & ‘Pseudo-Sartrean,’ “ NASS (North American Sartre Society), Session: Embodiment, Ethics & Politics in the Thought of Simone de Beauvoir, panel organizer: Sonia Kruks, Fordham University, Manhattan, October 27, 2006
- “Simone de Beauvoir and the Conversion of Ethics,” Department of Philosophy, Colby College, ME, October 23<sup>rd</sup>.
- “Judith Butler: l’écart du surenchère,” Sexualités et genre, org. Monique David-Menard, Centre d’études du vivant, l’Université Paris7-Denis Diderot, May 9 2006.
- Response to Diane Perpich, “The Equality-Difference Dilemma,” APA Conference, Central Division, Chicago, April 27-29.

2005

- ““Women and so on’: *Rogues*, Feminism and Derrida’s Auto-Immunity”, Department of Philosophy, University of Toronto, October 28

- “‘Women and so on’: *Rogues*, Feminism and Derrida's Auto-Immunity”, (Special Session Co-Sponsored by SPEP and the Committee on the Status of Women: Derrida and Feminism), S.P.E.P., Salt Lake City, October 20-22.
- “‘Women and so on’: *Rogues*, Feminism and Derrida's Auto-Immunity”, Department of Critical and Cultural Studies, Monash University, August 31.
- “‘Women and so on,: *Rogues*, Feminism and Derrida's Auto-Immunity”, Department of Gender and Cultural Studies, University of NSW, August 30.
- “When Feminism is 'High' and Ignorance is 'Low': Harriet Taylor on the Progress of the Species,” Thinking and Writing Women, 1770-1870 workshop, University of Sydney, August 26
- "Ethical Conversion in Simone de Beauvoir, “ Dept of Philosophy, University of Sydney, August 15.
- “ Impossible Genealogies,” Jacques Derrida: In Memoriam, French Interdisciplinary Group and Department of French and Italian, Northwestern University, Feb 18.

2004

- “Getting Closure: Simone de Beauvoir and the Deconstruction of Women Philosophers,” Department of Philosophy, University of Richmond, Richmond VA, December 2.
- “ Getting Closure,“ (The Contingency of Concepts, Research Seminar, Linnell Secomb, Rowena Braddock and Penelope Deutscher), Department of Gender and Cultural Studies, University of Sydney, June 18.
- “Enemies and Reciprocities,” Department of Philosophy, University of Tasmania, Hobart, June 11.
- “Social Evolutionism as Nineteenth Century Feminism,” Group Session: Society for the Philosophy of History, Topic: Feminism, (panel organizer: Eric Nelson), American Philosophical Association, Central Division Meeting, Chicago, April 22-25.
- “Le Doeuff’s The Sex of Knowledge: on there being three Mills but just one Harriet Taylor,” APA Status of Women Committee sponsored panel on Michele Le Doeuff, American Philosophical Association, Pacific Division Meeting, (panel organizer: Lorraine Code), Pasadena, March 24-28.

2003

- “Ce que Monique David-Ménard ne veut pas dire,” Les travaux de Monique David-Ménard (Journée de travail, dir. H. Merlin-Kajman), Centre de recherche Cercle 17-21, l'Université Paris III, December 3.

- “How to Find Difference in Repetition: Simone de Beauvoir on Embodiment and Ethics,” State University of New York, Purchase, October 16
- “Brennan’s Olfactory Feminism,” Teresa Brennan Memorial Symposium (org. K. Oliver and E. Grosz), Stony Brook Manhattan, New York, October 3-4.
- “Beauvoir and Affect,” Art and Affect (Workshop, org. J. Biddle and J. Bennett), Macquarie University, Sydney, June 30.
- “Biopolitics and the Exception of a Woman’s Life: Foucault, Agamben and Abortion,” International Association for Philosophy and Literature, Leeds (UK), May 26-31.
- “Inclusion and its Light Displacements,” Special Session Sponsored by the APA Committee on the Status of Women: Feminism and the History of Philosophy, American Philosophy Association, Central Division Meeting, Cleveland, April 23-26.
- Respondent to Leo Bersani, “Promiscuity, Purity, and Art,” The Ends of Sexuality: Pleasure and Danger in the New Millenium (Conference, org. Gender Studies), Northwestern University, April 4-5.
- “Embodied Time: Simone de Beauvoir on Alterity, Ethics and Aging,” Department of Philosophy, Pennsylvania State University, 14<sup>th</sup> February, 2003.
- “Embodied Time: Simone de Beauvoir on Alterity, Ethics and Aging,” Department of Philosophy, Vanderbilt University, January 31st, 2002.

2002

- “Simone de Beauvoir on Ethics and Embodiment,” Department of Philosophy, New School for Social Research, New York, November 21st.
- Participant, Critical Session (Commentary and Author’s Reply), Ewa Ziarek’s *An Ethics of Dissensus: Postmodernity, Feminism, and the Politics of Radical Democracy*, Society for Phenomenology and Existential Philosophy (S.P.E.P.), Loyola University, Chicago, 10<sup>th</sup>-12<sup>th</sup> October.
- “The à-venir and the devenir”, invited session: Deleuze and Derrida, International Association of Philosophy and Literature, Erasmus University, Rotterdam, 9-13 May, panel organizer Paul Patton.
- “History, Futurity and Impossible Difference,” Society for the Philosophy of History, session: History, Interpretation and Social Criticism, American Philosophical Association, Central Division Meeting, Chicago, 25-27<sup>th</sup> April, 2002 (panel organizer: Eric Nelson).

2001

- “Becoming: le devenir-femme in the work of Sarah Kofman,” Society for European Philosophy, Manchester Metropolitan University, 11-13<sup>th</sup> September, 2001.

2000

- “Already Weeping the Other’s Absence: Immigration, Colonialism Deconstruction,” session: Cultural Difference and the Politics of Aporia, Australian Society for Continental Philosophy, 22-24<sup>th</sup> November 2000.
- “Perfectibility to Come: Derrida, Rousseau and the Ethics of the Future,” The Ultimo Series, Contemporary Research and Practice in the Humanities and Social Sciences (Seminar Series: Why Ethics? The Ethical Turn in the New Humanities), Faculty of Humanities and Social Sciences, University of Technology, Sydney, Spring 2000, 9<sup>th</sup> November, 2000.
- “Already Weeping the Other’s Absence: Immigration, Colonialism Deconstruction,” session: Cultural Difference and the Politics of Aporia, Society for Phenomenology and Existential Philosophy, (S.P.E.P) Pennsylvania State University, 5-7 October 2000.
- “Lectures augustiniennes par des philosophes anglo-saxonnes (à propos des Ecrits sur la grâce et le péché originel),” Lectures augustiniennes atopiques (au féminin) (Conference), Collège Internationale de Philosophie, 20<sup>th</sup> May, 2002, Paris, organizers Michèle Sinapi and Dominique de Courcelles.
- “Irigaray’s Sexuate Rights: Performativity and Recognition,” session: Crossing Boundaries: Postmodern Ethics and the Study of Contemporary Culture, International Association of Philosophy and Literature, State University of New York, Stony Brook, 9-13 May.

1999

- “Already Weeping the Other’s Absence: Immigration, Colonialism, Deconstruction,” Ethics of Incorporation: Imagining the Australian Cultural Contract (Conference), University of Sydney, Sydney, 5th November.
- Respondent with P. Patton, G. Lloyd, D. Wills to J. Derrida at Jacques Derrida: Themes from Recent Work (Public lecture), Seymour Centre, Sydney, 13th August.
- “What is Sexual Difference?,” International Philosophy Seminar , 1999 theme: Luce Irigaray’s An Ethics of Sexual Difference, Kastelruth (Bolzano), Italy, June-27th-July 6th.
- “Autobiobodies: Nietzsche and Kofman and the Life-blood of the Philosopher,” delivered at invited symposium, ‘Nietzsche’s Corpus as Postmodern Site,’ with G. Waite, David Allison, Jeffrey Nealon, Alan Schrift, International Association of Philosophy and Literature (I.A.P.L.) May 11-13th.
- “The Descent of Man and the Evolution of Woman: Darwin and 19th century feminism (Gamble, Blackwell and Gilman),” Darwin Undisciplined: Revolutions in Thinking (Conference), Sydney, 20-21st March.

- “Bodies, Lost and Found: Simone de Beauvoir from *The Second Sex* to Old Age,” Society for Women in Philosophy Conference: 50th Anniversary of *The Second Sex*, London, 13th February.
- “Bodies, Lost and Found: Simone de Beauvoir from *The Second Sex* to Old Age,” (organised panel participant), Cinquantenaire du Deuxième Sexe (Conference), Paris, 19-23 January.

1998

- “‘Yielding Gender’: la polysemie du concept de genre dans la philosophie féministe anglo-saxonne (Public lecture)’ (presentations on Anglo-American approaches to feminist philosophy by Penelope Deutscher and Susan James) College Internationale de Philosophie, Paris, 6th June.
- “Reading Sarah Kofman as a Feminist Philosopher” (organised panel participant) International Association of Women Philosophers, Boston, 6-10th August.
- “Luce Irigaray’s *Etre Deux*” (panel participant, org. Ewa Ziarek) International Association of Philosophy and Literature Conference, Irvine, CA, May 6-10.
- “Living Aged Skin: Simone de Beauvoir on Embodiment from *The Second Sex* to *Old Age*,” Department of Philosophy, University of Hull, UK, February.
- “Living Aged Skin: Simone de Beauvoir on Embodiment from *The Second Sex* to *Old Age*,” Program in Women’s Studies, Lancaster University, UK, February.
- “Living Aged Skin: Simone de Beauvoir on Embodiment from *The Second Sex* to *Old Age*,” Department of Philosophy, Middlesex University, UK.

1997

- “Does Saying Make it So? Judith Butler and Luce Irigaray and Feminism, Law and Performativity,” (organized panel participant) Transformations: Interdisciplinary Conference on Feminist Theory, Lancaster, UK.
- “Pardon? Friendship, Mourning and Seven Friendships: Sarah Kofman and Jacques Derrida,” Department of English, Australian National University, October 1997.
- “Pardon? Friendship, Mourning and Seven Friendships: Sarah Kofman and Jacques Derrida,” Department of Philosophy, University of Essex, UK, February 1998.
- “Pardon? Friendship, Mourning and Seven Friendships: Sarah Kofman and Jacques Derrida,” Centre for Critical and Cultural Studies, University of Cardiff, UK, February 1998.

1996

- “At Home in Philosophy,” *The Philosophy of Michèle Le Doeuff* (Conference) Macquarie University, Sydney.

- “Sarah Kofman on Freud’s Femininity” (panel participant) Association of Psychoanalysis, Culture and Society, George Washington University, November, USA.

1995

- “Spider Women and Masks of Blindness: Sarah Kofman’s Narratives of Oedipal Economics,” Enigmas- A Memorial Conference for Sarah Kofman, Warwick University, March, UK, organizer Keith Ansell-Pearson.
- “In Memoriam- Sarah Kofman: The Autobiography of a Deconstructive Critic,” Australian Society for French Studies, Brisbane.
- “Complicated Fidelity: Kofman’s Freud,” (organized panel participant), Society for Philosophy and Existential Philosophy, Chicago, USA.
- “Deconstruction in Recent Queer and Gender Theory,” Philosophy Department, Flinder’s University, South Australia.
- “In Memoriam- Sarah Kofman: The Autobiography of a Deconstructive Critic,” Department of Philosophy, University of Melbourne.
- “In Memoriam - Sarah Kofman: The Autobiography of a Deconstructive Critic,” Women’s Studies Department, Australian National University.
- “Mourning the Other: Kristeva, Derrida, Irigaray,” Department of English, University of Notre Dame, U.S.A.
- “The Ethics of Intellectual Acts: Luce Irigaray and Michèle Le Doeuff,” Department of French, University of California at Berkeley.

1994

- “Irigaray’s Concept of Sexuate Rights and the Legal ‘Recognition’ of Sexual Difference,” Culture/Sex/Economies Conference, Melbourne.
- “From the Man/God Schism to the Feminine-Divine: Irigaray on Divinity,” (panel participant, panel organizer Irene Harvey) International Association of Philosophy and Literature, Edmonton, Canada.
- “Irigaray Anxiety: French Feminism and the Ethics of Intellectual Acts,” Australian Association for Phenomenology and Social Science, Brisbane.
- “Operative Différance and the Brundle-fly Effect (On a Sort-of-Deconstruction in Recent Queer and Gender Theory),” Women’s Studies Department, Australian National University.
- “Rousseau, Operative Différance, and the Legitimation of Sexual Difference,” Department of General Philosophy, University of Sydney.

- “Operative Différance and the Brundle-fly Effect (On a Sort-of-Deconstruction in Recent Queer and Gender Theory),” Philosophy Department, University of Queensland.
- “French Feminism and Deconstruction,” Students in Philosophy Association, University of Queensland.
- “Cultural Cannibalism and the Irigarayan Ethics of Mediation (Toward Luce Irigaray’s *J’Aime à toi*” University of Texas at Austin, Women’s Studies Seminar Program.
- “Rousseau, Operative Différance and Prescriptions of Sexual Difference,” Department of Philosophy, Australian National University.

1993

- “Eating the Words of the Other - Ethics, Erotics and Cannibalism in Pedagogy,” Jane Gallop Seminar, Humanities Research Centre, Australian National University.
- “Operative Aporia: The Legal ‘Recognition’ of Sexual Difference in Irigaray’s Politics of the Impossible,” Women in Philosophy Conference, Adelaide, South Australia.
- “Operative Différance and the Brundle-fly Effect,” Australian National University, Philosophy Society .
- “Operative Différance (On a Sort-of-Deconstruction in Recent Queer and Gender Theory)” Macquarie University, Department of Philosophy.

1992

- “On Irigaray on Divinity,” Monash University, Programs in Critical Theory and Women’s Studies.

**PROFESSIONAL MEMBERSHIP**

- American Philosophical Association
- Society for Phenomenology and Existential Philosophy
- Society for Women in Philosophy
- PhiloSOPHIA
- Internationale Assoziation von Philosophinnen



## TEACHING

Courses taught at Northwestern University since 2002:

Academic year 2011-2012

Fall PHIL315: Seminar in French Philosophy: Reading Foucault

Winter: PHIL105 (Freshman seminar): Nietzsche

Winter: PHIL415 Seminar in French Philosophy: Biopolitics After Foucault

Spring: PHIL230 and GEN233: Gender and Political Theory

Academic year 2010-2011

Fall PHIL315: Seminar in French Philosophy: Reading Foucault

Winter: PHIL220 and CLS207: Introduction to Critical Theory

Winter: PHIL415 Seminar in French Philosophy: Biopolitics After Foucault

Spring: PHIL230 and GEN233: Gender and Political Theory

Academic year: 2009-1010

Fall PHIL415: Derrida and Deconstruction

Winter: Phil220 and CLS207: Introduction to Critical Theory

Spring, PHIL 109. Nietzsche: Truth, Justice & Other Lies

- PHIL369: Philosophy & Gender /GNDRST390 Topics in Gender Studies: Philosophy and Gender.

Academic year, 2008-9

- Fall: PHIL315 Seminar in French Philosophy: Reading Foucault

- Winter: PHIL415: Biopolitics, Immunities and Auto-Immunities

- Spring, PHIL 109. Nietzsche: Truth, Justice & Other Lies

Academic year 2007-7: On leave, Humboldt Research Fellowship at the Zentrum für Literatur- und Kulturforschung, Berlin.

Academic year, 2006-7

- Fall: PHIL 109. Nietzsche: Truth, Justice & Other Lies

- Fall: PHIL415 Seminar in French Philosophy: Derrida

- Winter: On leave: Durham University, Institute of Advanced Study

Academic year, 2005-6

- Fall: Freshman seminar: PHIL 109. Existentialism: Freedom, Ethics, Race and Gender

- Fall: PHIL315 Seminar in French Philosophy: Foucault

- Winter: PHIL369 Philosophy & Gender Beauvoir, Butler and Irigaray /GNDR\_ST: 390 Topics in Gender Studies Philosophy and Gender/

Academic year, 2004-5

- Fall: PHIL 109 (Freshman Seminar) Existentialism: Freedom, Ethics, Race and Gender

- Winter: PHIL 415 Seminar in French Philosophy: Derrida

- Spring: PHIL369 Philosophy & Gender / GNDRST390 Topics in Gender Studies: Rethinking Sex & Gender / (Cross-listed class)

Academic year, 2003-4: Sabbatical leave, Paris.

Academic year, 2002-3

- Fall: Freshman seminar: PHIL 109. Existentialism: Freedom, Ethics, Race and Gender
- Fall: HUM 420-1: Gender, Evolution, and the Transhuman
- Winter: HUM 420-2: Gender, Evolution, and the Transhuman (Continuing, taught over Fall, Winter, and Spring)
- Spring: HUM 420-3: Gender, Evolution, and the Transhuman (Continuing, taught over Fall, winter and spring)
- Spring: PHIL 307 Studies in French Philosophy: Foucault

Spring quarter, 2002

- PHIL 307- Studies in French Philosophy: Reading Foucault

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