

## *Curriculum Vitae*

### **José Medina**

Northwestern University  
Department of Philosophy  
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### **EDUCATION AND RESEARCH**

- Ph.D.** Philosophy, Northwestern University, 1998.
- M.A.** Philosophy, Northwestern University, 1995.
- B.A.** Philosophy, University of Sevilla, Spain, 1991.

**Area of Specialization:** Critical Race Theory, Gender and Queer Theory, Philosophy of Language (esp. Speech Act Theory), Philosophy of Mind (esp. issues of identity, self-knowledge, and the imagination), Political Philosophy, Social Epistemology, and 20<sup>th</sup> Century Philosophy (European and American)\*

**Areas of Competence:** Aesthetics (Visual Culture), American Philosophy (including African-American and Latin-American philosophy), Logic, Philosophy of Language, Philosophy of Mind, Philosophy of Race, Philosophy of Science (especially Philosophy of the Social Sciences), Social and Political Philosophy

### **ACADEMIC APPOINTMENTS**

Walter Dill Scott Professor of Philosophy at Northwestern University (2017-present)  
Professor of Philosophy at Vanderbilt University (2013-2017)  
International Chair of Excellence in the Humanities, Carlos III University, Madrid, Spain (2011-2012)  
Associate Professor at Vanderbilt University (2005-2012)  
Assistant Professor at Vanderbilt University (1999-2004)  
Assistant Professor at Saint Louis University (1998-1999)

### **PUBLICATIONS**

#### **a. Single-Authored Books**

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\* My work in 20<sup>th</sup> Century Philosophy covers both European and American philosophy (including African-American philosophy and Latin-American Philosophy), and it focuses on the following authors and movements: hermeneutics, speech act theory, neopragmatism, Foucault, and Wittgenstein.

*The Epistemology of Resistance: Gender and Racial Oppression, Epistemic Injustice, and Resistant Imaginations* (Oxford University Press, 2012)—recipient of the 2012 North-American Society for Social Philosophy Book Award. Reviewed in *Critique*, *European Journal of Pragmatism and American Philosophy*, *Hypatia*, *Notre Dame Philosophical Reviews*, *Philosophy of Education*, and *Social Epistemology*. Currently being translated into Spanish (translation forthcoming in Catarata Press, Madrid)

*Speaking from Elsewhere: A New Contextualist Perspective on Meaning, Identity, and Discursive Agency* (Albany: SUNY Press, 2006)

*Language: Key Concepts in Philosophy* (London and New York: Continuum, 2005). Portuguese translation: *Linguagem: Conceitos-Chave em Filosofia* (Sao Paulo: Artmed 2006). Arabic translation available in Iran since 2011 (but unauthorized by Continuum for copyright problems with Iran)

*The Unity of Wittgenstein's Philosophy: Necessity, Intelligibility, and Normativity* (Albany: SUNY Press, 2002)

## **b. Edited Books**

*Handbook of Epistemic Injustice*, co-edited with Gaile Pohlhaus (Miami University) and Ian Kidd (Durham University), scheduled to appear in February, 2017, with Routledge.

*Theories of the Flesh: Latin-American and US Latina Feminist Theories*, co-edited with Andrea Pitts and Mariana Ortega, forthcoming with Oxford University Press.

*Cosmopolitanism and Place*, co-edited with Jessica Wahman and John Stuhr (Indiana University press, in press)

*Truth: Engagements Across Philosophical Traditions*, co-edited with Prof. David Wood (Oxford: Blackwell, 2005).

*Identity and Ethnicity*, special issue of *The Journal of Speculative Philosophy* 18 (2004), 93-167.

## **c. Journal Articles**

“Racial Violence, Epistemic Death and Epistemic Activism”, in preparation for *Critical Philosophy of Race*

“Epistemologies of Resistance: Pluralism and Communities of Epistemic Criticism”, co-authored with Jeff Edmonds, *Philosophy of Education Society* (Forthcoming)

“Towards An Ethics and Pedagogy of Discomfort: Insensitivity, Perplexity, and Education as Inclusion”, *Civitas Educationis* 3 (1), (2014), 51-67.

“Response to Beth Sperry, Chris Lowry, and Gaile Pohlhaus”, *Social Philosophy Today* 30, (2014), 207-216.

“An Enactivist Approach to the Imagination: Embodied Enactments and ‘Fictional Emotions’”, *American Philosophical Quarterly* 50 (3), (2013), 317-335.

“Color-Blindness, Meta-Ignorance, and the Racial Imagination”, *Critical Philosophy of Race* 1 (1), (2013), 38-67.

“Hermeneutical Injustice and Polyphonic Contextualism: Social Silences and Shared Hermeneutical Responsibilities”, *Social Epistemology* Vol. 26 (2), (2012), 201-220.

“Memoria, Objetividad, y Justicia: Hacia una Epistemología de la Resistencia”, *La Balsa de la Medusa* 4 (2011), 47-74.

“Toward a Foucaultian Epistemology of Resistance: Counter-Memory, Epistemic Friction, and *Guerrilla* Pluralism”, *Foucault Studies* No. 12, (October 2011), 9-35.

“The Relevance of Credibility Excess in A Proportional View of Epistemic Injustice: Differential Epistemic Authority and the Social Imaginary”, *Social Epistemology* Vol. 25 (1), (2011), 15-35.

“Wittgenstein as a Rebel: Dissidence and Contestation in Discursive Practices”, *International Journal of Philosophical Studies* Vol. 18 (1) (2010), 1-29.

“Whose meanings? Resignifying Voices and Their Social Locations”, *Journal of Speculative Philosophy* Vol. 22, No. 2 (2008), 92-105.

“How to *Undo* Things with Words: Infelicitous Practices and Infelicitous Agents”, *Essays in Philosophy* Vol. 8, No. 1 (2007), 1-16.

“Language Learning and Shared Intentionality”, *International Journal of Learning* Vol. 12 No. 2 (2006), 209-214.

“What’s So Special About Self-Knowledge?”, *Philosophical Studies* 129 (2006), 575-603.

“Tongues Untied: Polyphonic Identities and The Hispanic Family”, *Ethnic Studies Review* 29 (2006), 1-21.

“Speaking from the Margins”, *International Journal of the Humanities* 2 (2005), 317-324.

“Being Critical about Identity. Reply to Frye, Garcia, and O’Connor”, *Symposia Gender, Race, and Philosophy* (May 2005), 1-10; issue dedicated to the discussion of my article “Identity Trouble” (2004); see <http://web.mit.edu/sgrp>

“The Meanings of Silence: Wittgensteinian Contextualism and the *View from Elsewhere*”, *Inquiry* 47 (2004), 1-18.

“In Defense of Pragmatic Contextualism: Dewey and Wittgenstein on Meaning and Agreement”, *Philosophical Forum* 35 (2004), 341-369.

“Deflationism and the True Colors of Necessity in Wittgenstein’s *Tractatus*”, *Dialectica* 57 (2004), 357-385.

“Pragmatism and Ethnicity: Critique, Reconstruction, and the New Hispanic”, *Metaphilosophy* 35 (2004), 115-146

“Anthropologism, Naturalism, and the Pragmatic Study of Language”, *The Journal of Pragmatics* 36 (2004), 549-573

“Identity Trouble: Disidentification and the *Problem* of Difference”, *Philosophy and Social Criticism* 29 (2004), 655-680. Turkish version: “Kimlik Sikintisi: Kimliksizlik ve Farklilik Sorunu”, translated by Mehmet H. Dogan, *Cogito*, No. 46 (Spring 2006), pp. 33-59.

“On Being ‘Other-Minded’: Wittgenstein, Davidson, and Logical Aliens”, *International Philosophical Quarterly* 43 (2003), 463-475

“Wittgenstein and Nonsense: Kantianism, Psychologism, and the *Habitus*”, *International Journal of Philosophical Studies* 11 (2003), 293-318

“Verificationism and Inferentialism in Wittgenstein’s Philosophy”, *Philosophical Investigations* 24 (2001), 304-313

“Similarity and the Development of Rules”, *Cognition* 65 (1998), 263-297; co-authored with Dedre Gentner.

“Comparison and the Development of Cognition and Language”, *Japanese Journal of Cognitive Science* 4 (1997), 112-149; co-authored with Dedre Gentner.

“What is ‘True’ in Internal Realism?”, *Enrahonar* 25 (1996), pp. 69-90.

#### **d. Book Chapters**

“Epistemic Injustice”, for *The Oxford Handbook of Feminist Philosophy*, edited by Kim Q. Hall and Ásta Kristjana Sveinsdottir (Oxford University Press: in preparation)

“Trust and Epistemic Injustice”, for *The Routledge Handbook of Trust*, edited by Judith Simon (Routledge: in preparation)

“Varieties of Hermeneutical Injustice”, in Ian Kidd, José Medina, and Gaile Pohlhaus (eds.), *Handbook of Epistemic Injustice* (Routledge, forthcoming)

“Epistemic Activism and the Politics of Credibility: Testimonial Injustice Inside/Outside a North Carolina Jail”, co-authored with Matt Whitt, in Nancy McHugh and Heidi Grasswick (eds.), *Making the Case* (SUNY Press, forthcoming)

“Pragmatism, Racial Injustice and Epistemic Insurrection: Toward an Insurrectionist Pragmatism”, in Susan Dieleman, David Rondel, and Christopher Voparil (eds.), *Pragmatism and Justice* (New York, Oxford University Press, 2017).

“Ignorance and Racial Insensitivity”, in Rik Peels and Martijn Blaauw (eds.), *The Epistemic Dimensions of Ignorance* (Cambridge, Cambridge University Press, Forthcoming).

“Epistemic Justice and Epistemologies of Ignorance”, in L. Alcoff, L. Anderson, and P. Taylor (eds.), *Routledge Companion to the Philosophy of Race* (Routledge, Forthcoming).

“Cosmopolitan Ignorance and Not Knowing Your Place”, in J. Stuhr, J. Medina, and J. Wahman (eds.), *Cosmopolitanism, Place, and American Philosophy* (Indiana University Press, in press)

“On Refusing to Believe: Insensitivity and Self-Ignorance”, in A. Wagner and J.M. Ariso (eds.), *Rationality Reconsidered: Knowledge, Belief, and Practice in the Philosophy of Ortega and Wittgenstein* (De Gruyter, 2016), pp. 187-199.

“The Will Not to Believe: Pragmatism, Oppression, and Standpoint Theory”, in S. Sullivan and E. Tarver (eds.), *Feminist Interpretations of William James* (University Park: Penn State University Press, 2015), pp. 256-289.

“Communicative Democracy and Solidarity Across Racial and Sexual Differences”, in Ulrike Vieten (ed.), *Revisiting Iris Marion Young on Normalization, Inclusion and Democracy* (Palgrave: 2014), pp. 33-48.

“Linguistic Hegemony and Linguistic Resistance: English, Spanish, and American Philosophy”, in George Yancy (ed.), *Reframing the Practice of Philosophy: Bodies of Color, Bodies of Knowledge* (SUNY Press: 2011), pp. 341-362.

“Pragmatic Pluralism, Multiculturalism, and the New Hispanic”, in Gregory Pappas (ed.), *Pragmatism in the Americas*, (Fordham University Press: 2011), pp 199-226.

“Performativity and the Emergence of Post-Analytic Philosophy”, *After Post-Poststructuralism: Transitions and Transformations*, edited by Rosi Braidotti, Volume 7 of the *History of Continental Philosophy Series* (edited by Alan D. Schrift), (Durham, Acumen: 2010), pp. 275-305.

“James on Truth and Solidarity: The Epistemology of Diversity and the Politics of Specificity”, in J. Stuhr (ed.), *100 Years of Pragmatism: William James’s Revolutionary Philosophy* (Indiana University Press: 2010), pp. 124-143.

Entries for the *Encyclopedia of American Philosophy* (edited by J. Lachs and R. Talisse): “Anomalous Monism”, “Charity, Principle of”, “Donald Davidson”, “Gender”, “Identity Politics”, “Mind”, “Ludwig Wittgenstein”. (Routledge: 2007)

“Pragmatism and Ethnicity: Critique, Reconstruction, and the New Hispanic”, in R. Shusterman (ed.), *The Range of Pragmatism and the Limits of Philosophy* (Blackwell, 2004), pp. 112-143.

“Wittgenstein’s Social Naturalism: The Idea of Second Nature after the Philosophical Investigations”, in Danièle Moyal-Sharrock (ed.), *The Third Wittgenstein* (Ashgate, 2004), pp. 79-92.

#### **e. Book Reviews**

“Outline of a New Liberalism: Pragmatism and the Stigmatized Other”, *William James Studies* 12 (1) (2016), 91-94.

“Josep Corbi, *Morality, Self-Knowledge and Human Suffering*”, *Constellations* 20 (4) (2013), 630-32

*Race and Epistemologies of Ignorance*, edited by Shannon Sullivan and Nancy Tuana, in *Journal of Speculative Philosophy* Vol. 22, No. 4 (2008), 313-316.

*Hispanic/Latino Identity. A Philosophical Perspective*, by Jorge Gracia, in *Journal of Speculative Philosophy* 17 (2003), 139-141

“Contexts, Practices, and Identity: Comments on Susana Nuccetelli’s *Latin American Thought*”, *APA Newsletter on Hispanics* 02.1 (2002), 126-130

“J. von Neumann y N. Wiener”, *Estudios Bibliográficos de Filosofía* 8 (1987), 319-322

#### **f. Published Abstracts**

“Language Learning and Shared Intentionality”, *Proceedings of the International Conference on Learning* 12 (2005), pp. 307-8

“Speaking from the Margins”, *Proceedings of the International Conference on New Directions in the Humanities* 2 (2004), p. 247

“Verificationism and Inferentialism in Wittgenstein’s Philosophy”, *Proceedings and Addresses of the American Philosophical Association* 74:3 (2001), p. 132

“The Possibility of ‘Logically Alien Thought’ in Wittgenstein’s Later Philosophy”, *Proceedings and Addresses of the American Philosophical Association* 73:4 (2000), p. 132

#### **g. Works in Progress & other forms of creative expression**

*The Racial Imagination, Epistemic Death and Epistemic Insurrection* (book project)

“Reimagining Race: Photographing the Racial Imagination in Action”

“*Shooting the Racist Imagination*”

“*Shooting the Heterosexist Imagination*”

“Expressive Harms and the Ethics of Acknowledgement”

“Epistemic Affirmative Action, Inverse Proportionality, and Epistemic Rights”

“Latinity, Hispanicity, and Ethnic-Group Terms”

*Latina Feminism*, with Andrea Pitts and Mariana Ortega (edited volume)

*Imagination, Self-Opacity, and Responsibility* (book project on aesthetics and philosophy of mind)

An interview about my philosophical career—covering both my published works and ongoing research projects—was featured in *The Newsletter of the American Philosophical Association*, Fall 2013, Vol. 13 No. 1, pp 4-8.

## CONFERENCE PRESENTATIONS

“Visual Argumentation and Epistemic Dysfunctions: Racial Violence in Contemporary Visual Culture”, paper presented at the international workshop *Pathologies of Public Discourse*, University of Copenhagen, December 19<sup>th</sup>-20<sup>th</sup>, 2016.

“Uses and Misuses of the Imagination and the American Racial Imaginary”, Suter Distinguished Lecture, Michigan State University, Lansing, September 23<sup>rd</sup>, 2016.

“*Shooting the Racist Imagination*”, Keynote Address at the international conference *Social Imaginaries: Dominance and Resistance*, Sydney, Australia, July 22<sup>nd</sup>, 2016.

“Epistemic Activism and Resisting Racism in the Visual Imagination”, delivered at the symposium *Dismantling Damaging Social Imaginaries: Imaginal, Institutional, and Artful Interventions*, University of Sydney, Australia, July 25<sup>th</sup>, 2016.

“Reimagining Race: Photographing the Racial Imagination”, delivered at the conference *Transparency/Opacity: Public and Private*, Carlos III University, Madrid, Spain, June 14<sup>th</sup>.

“No Justice, No Peace: Racial Violence, Epistemic Death, and Insurrection”, paper delivered at the Philosophy Colloquium at Penn State University, Oct. 23<sup>rd</sup>, 2015; and also at the Philosophy Colloquium at Rochester Institute of Technology, May 4<sup>th</sup>, 2016.

“Epistemic Activism and the Politics of Credibility”, Universidad Autonoma de Madrid, April 19<sup>th</sup>, 2016.

“Racial Violence and Epistemic Insurrectionism”, main speaker at the special session New Trends in Contemporary Critical Race Theory, Eastern APA, Washington DC, January 6<sup>th</sup>, 2016.

“Pragmatism, Racial Frictions, and Epistemic Injustice”, paper delivered at the international conference *Pragmatism and the Political*, L’Ecole des Hautes Etudes, Paris, France, June 5<sup>th</sup>, 2015.

“Epistemologies of Resistance: Pluralism and Communities of Epistemic Criticism”, co-authored with Jeff Edmonds, presented at the *Philosophy of Education Annual Meeting*, Memphis, March 15<sup>th</sup>, 2015.

“Epistemic Friction and Responsible Knowing: A Response to Code, Doan, Fatima, and Harbin”, Book Session on José Medina’s *The Epistemology of Resistance*, sponsored by the *Society for Analytical Feminism*, Central APA, Saint Louis, February 20<sup>th</sup>, 2015.

“On Refusing to Believe: Insensitivity and Self-Ignorance”, paper delivered at the international conference *Rationality Reconsidered: Knowledge, Belief, and Practice in the Philosophy of Ortega and Wittgenstein*, Berlin Center for Knowledge Research/Innovationszentrum Wissensforschung (IZW) Organization, Technische Universität Berlin, Germany, June 6<sup>th</sup>, 2014.

“Insensitivity: Towards an Epistemology and Politics of Discomfort”, paper delivered at the 53<sup>rd</sup> Annual Meeting of the *Society for Phenomenology and Existential Philosophy*, New Orleans, October 25<sup>th</sup>, 2014.

"Sexual Harassment", presentation in a plenary session at the Eastern American Philosophical Association Annual Meeting, Baltimore, December 29<sup>th</sup>, 2013.

"Racial Insensitivity and Epistemic Responsibility", Philosophy Colloquium at Emory University, Atlanta, October 10<sup>th</sup>, 2013.

"Racism and Insensitivity", Philosophy Colloquium at the University of Minnesota, Minneapolis, September 13<sup>th</sup>, 2013.

"The Unspoken", paper delivered at the Humanities Center at the University of Minnesota, Minneapolis, September 12<sup>th</sup>, 2013.

“Response to Beth Sperry, Chris Lowry, and Gaile Pohlhaus”, Author Meets Critics Session and Book Award Ceremony at the *Annual International Conference of the North American Society for Social Philosophy*, Quinnipiac University in Hamden, CT, July 11-13.

“Como hacerse responsable de los límites de la imaginación y 'lo inimaginable'”, delivered on June 6<sup>th</sup> at the *Annual Symposium on Identity, Memory, and Experience* June 6-7, 2013, Carlos III University, Madrid, Spain

“Self-Opacity and Epistemic Responsibility: It it all in the middle!”, opening lecture at the 8<sup>th</sup> *International NOMOS Conference*, Symposium on José Medina’s *The Epistemology of Resistance*, Universidad Autónoma de Madrid, June 3<sup>rd</sup>, 2013



“Self-Ignorance, Imagination and the Ethics of Acknowledgement”, closing lecture at the 8<sup>th</sup> *International NOMOS Conference*, Symposium on José Medina’s *The Epistemology of Resistance*, Universidad Autónoma de Madrid, June 3<sup>rd</sup>, 2013

“Wittgenstein and Enactivism on the Imagination”, *International Wittgenstein Conference*, Porto Alegre, Brazil, May 20<sup>th</sup>, 2013

“An Enactivist Approach to the Imagination”, *Wittgenstein, Enactivism and Animal Minds*, British Wittgenstein Society Annual Conference, London, July 7<sup>th</sup>-8<sup>th</sup>, 2012

“Communicative Democracy and Shared Responsibility for Racial and Sexual Stigmas”, Keynote Address at the *Iris Marion Young Conference*, Vrije University, Amsterdam, July 4<sup>th</sup>-5<sup>th</sup>, 2012

“Hermeneutical Injustice and Polyphonic Contextualism: Social Silences and Shared Hermeneutical Responsibilities”, *NOMOS, 6<sup>th</sup> International Conference on Analytic Philosophy*, Universidad Autónoma de Barcelona, December 1-2, 2011

“Cosmopolitan Ignorance and Not Knowing Your Place”, delivered on June 4<sup>th</sup> at *Cosmopolitanism and Place*, conference organized by *American Philosophies Forum* (co-organized by John Stuhr and José Medina), Círculo de Bellas Artes, Madrid, June 2-4, 2011

“Different but United: Disidentification, Sexual Dissidence, and Other Eccentricities”, Keynote Address at the opening session on my view at the conference *A View From Elsewhere: Inclusion as a Struggle Against In-Difference*, University of Naples (Italy), May 5<sup>th</sup>, 2011

“Racial Injustices and Collective Memory: Toward a Pragmatic View of Epistemic Justice”, in *Epistemologia delle Pratiche Cognitive e Valoriali*, international conference sponsored by University of Rome, PRAGMA (European Association of American Philosophy), and Centro Studi Americani, Rome (Italy), May 3<sup>rd</sup>, 2011

“Counter-Memory, Epistemic Friction, and Pluralism”, delivered on March 3<sup>rd</sup> at the *Annual Symposium on Identity, Memory, and Experience* March 1-4, 2011, Carlos III University, Madrid, Spain

“Color-Blindness, Meta-Ignorance, and the Racial Imagination”, *Critical Philosophy of Race Conference*, at the Rock Ethics Institute at Penn State University, November 10-13, 2010

“Pluralism, Imagination and Radical Democracy”, in *The Uses of Pragmatism*, at the University of Illinois at Urbana-Champaign, September 23-24, 2010

“Jamesian Pluralism, the Social Imagination, and Radical Solidarity”, in *International Conference on American Philosophy: William James*, Opole, Poland, June, 2010

“Ignorance and Oppression: Self-Knowledge, Responsibility, and Social Location”, delivered at *the Annual Symposium on Identity, Memory and Experience*, Carlos III University, Madrid (Spain), June 8-10, 2009

“Racial and Sexual Others and the Epistemology of Ignorance”, *Radical Philosophy Association Biannual Conference*, November 8, 2008

“Gender Subversion and the Epistemology of Ignorance: Skepticism and the Poetic Imagination in Sor Juana Ines de la Cruz”, *Gender Matters*, Interdisciplinary Conference at the Gender Institute, SUNY-Buffalo, September 26, 2008

“Whose Meanings? Social Location and the Resignification of Racial and Ethnic Meanings”, *American Philosophies Forum*, Vanderbilt University, April 1, 2008

“Wittgenstein as a Rebel: Dissidence and Contestation in Discursive Practices”, delivered at the *Wittgenstein Symposium*, Center for European Studies, University of California at Berkeley, March, 2006

“Memory, Justice, and Pluralism: Toward a Negotiating Model of Collective Memory”, Keynote Address at the international conference *Identity and Memory*, sponsored by the UNAM, Merida (Mexico), September, 2006

“Austin and Subversion: How to *Undo* Things with Words”, delivered at the *Annual International Conference of Philosophy*, Athens (Greece), June 1<sup>st</sup>, 2006

“Language Learning and Shared Intentionality”, *The Twelfth International Conference on Learning*, University of Granada (Spain), July 11-14, 2005

“Ethnic Diversity and Pragmatic Pluralism”, 32<sup>nd</sup> Annual Meeting of the *Society for the Advancement of American Philosophy*, Bakersfield, March 5, 2005

“A World of Differences”, *Society for Phenomenology and Existential Philosophy* Annual Meeting, Memphis, October 30, 2004

“Speaking from the Margins”, *International Conference on New Directions in the Humanities*, Florence (Italy), July 19-24, 2004

“Wittgenstein and the Hispanic Family”, *Central APA Meeting* in Chicago, April 24, 2004

“The Unity of Wittgenstein’s Philosophy”, presentation and replies in a panel discussion of my book *The Unity of Wittgenstein’s Philosophy*, at the *Pacific APA Meeting* in San Francisco, “Author Meets Critics” Session Sponsored by the *North-American Wittgenstein Society*, March 27, 2003

“Latin American Thought: Philosophical Problems and Arguments”, *Central APA Meeting* in Chicago; “Author Meets Critics”, Session Sponsored by the APA Committee on Hispanics, April 27, 2002

“Verificationism and Inferentialism in Wittgenstein’s Philosophy”, *Pacific APA Meeting* in San Francisco, March 29, 2001

“Subversive Identities and the ‘Kindness of Strangers’”, Keynote Address at the Interdisciplinary Conference *Culture and Identity*, Vanderbilt University, March 15, 2001

“The Possibility of ‘Logically Alien Thought’ in Wittgenstein’s Later Philosophy”, *Central APA Meeting* in Chicago, April 22, 2000

“On Being Other-Minded”, *Southern Society for Philosophy and Psychology Annual Meeting* in Atlanta, April 20, 2000

“The Role of the Community: Contextualism and Quietism in Wittgenstein’s Later Philosophy”, *Pacific APA Meeting* in Albuquerque, April 5, 2000

“Second Nature: A Wittgensteinian Approach to Naturalism”, *Knowledge and Normativity (Philosophical Collaborations, 7th Annual Program)*, Southern Illinois University at Carbondale, March 26, 1999

“The Color-Exclusion Problem and the Revisionism of the *Tractatus*”, *19th Annual Philosophy Conference*, University of Illinois at Urbana-Champaign, April 12, 1997

“What’s So Special About Self-knowledge?”, joint presentation with Michael Williams as the Keynote Address in *Self-Knowledge (Philosophical Collaborations, 5th Annual Conference)*, Southern Illinois University at Carbondale, March 21, 1997

“The ‘Knowing Game’: Tracing Conversational and Epistemic Uses of ‘Know’”, *Cognitive Science Annual Meeting*, Northwestern University, May 31, 1996

## **INVITED PRESENTATIONS**

“Racial Violence, Epistemic Death and Epistemic Insurrection”, Philosophy Colloquium, Penn State University, October 23<sup>rd</sup>, 2015.

“No Justice, No Peace: Violence, Ignorance, and Racial Insensitivity”, Robert T. Harris Lecture in Philosophy, Miami University, November 6<sup>th</sup>, 2014.

“Love and Other Demons: Wittgenstein and Skepticism”, Berry Lecture in Public Philosophy, Vanderbilt University, March 13<sup>th</sup>, 2014.

“Racial Insensitivity and Epistemic Responsibility”, Emory University

“The Unspoken”, University of Minnesota

“Los Significados de los Silencios”, Universidad Complutense de Madrid, Philosophy Colloquium Series, November 22<sup>nd</sup>, 2011

“Ceguera Social, Silencios e Injusticia Hermeneútica”, Conferencia Cátedra de Excelencia, Carlos III University, Madrid, November 9<sup>th</sup>, 2011

“Invisible Identities, Social Blindness, and Culpable Ignorance”, paper delivered at Penn State University, sponsored by PIKSI and the Rock Ethics Institute, August 2<sup>nd</sup>, 2011

“Differential Epistemic Authority and the Social Imaginary”, Philosophy Colloquium Series at the Carlos III University in Madrid (Spain), April, 2010

“La Epistemología de la Ignorancia: Autoconocimiento, Responsabilidad, y Posición Social”, Philosophy Colloquium Series at the University of Sevilla, Sevilla (Spain), June 3, 2009.

“Identity and its Others. Queerness and Subversion”, Philosophy Colloquium Series at the Carlos III University, Madrid (Spain), April 2009

“Truth”, Symposium at the Philosophy Colloquium, Vanderbilt University, November 11, 2005

“How to *Undo* Things with Words”, Philosophy Colloquium at Texas A&M University, Oct. 20, 2005

“The *Pervert* Language Argument”, Philosophy Colloquium at the University of San Francisco, November 3, 2004

“Speech Act Theory: Performativity and the Rethinking of Responsibility”, Spanish & Portuguese Department Colloquium, Vanderbilt University, December 7, 2003

“What is Hate Speech? Inciteful or Insightful?”, *Dialogue, Diversity, and Community*, a special program of public lectures sponsored by the Division of Student Life, Vanderbilt University, October 7, 2003

“Two Philosophical Models of Language Learning and Cognitive Development”, Colloquium Series in Cognitive Development, Peabody College, April 12, 2002

“On Being ‘Other-Minded’: Wittgenstein and Logical Aliens”, Philosophy Colloquium at Vanderbilt University, January 28, 2000

“Naturalism, Normativity and Learning”, Philosophy Colloquium at the University of South Florida at Tampa, February 22, 1999

“Language Learning and the Indeterminacy of Meaning”, Philosophy Colloquium at the University of Missouri at Saint Louis, February 19, 1999

“Beyond Indeterminacy: Wittgenstein and Quine on Language Learning”, Philosophy Colloquium at Vanderbilt University, January 27, 1999

“Wittgenstein on the Limits of Intelligibility and Knowledge”, Philosophy Colloquium at Saint Louis University, November 13, 1998

## **AWARDS, FELLOWSHIPS AND GRANTS**

*Under-Represented Minority Faculty Award*, Vanderbilt University (February 28, 2014)

The 2012 *North-American Society for Social Philosophy Book Award* for *The Epistemology of Resistance: Gender and Racial Oppression, Epistemic Injustice, and Resistant Imaginations* (2012, Oxford University Press)

*Normativity and Action: The Contemporary Debate After Wittgenstein*, Research Grant, Ministry of Science and Innovation, Government of Spain, 2011-2014

*Identidad, Memoria y Experiencia*, Research Grant, Ministry of Science and Innovation, Government of Spain, 2009-2012

*Enhancing International Research in the Humanities*, Vanderbilt International Office Grant, Project Director and Coordinator, 2008-09

Center for Ethics Grant for Diversifying the Curriculum, Vanderbilt University, 2008-2009

Center for Ethics Grant for Interdisciplinary Initiatives (for “The Ethics and Pedagogy of Gender and Sexuality”), Vanderbilt University, 2007-08

The *Ellen Gregg Ingalls Award for Excellence in Classroom Teaching*, Vanderbilt University, Faculty Assembly, April 2006

Research Scholar Grant, University Central, Vanderbilt University, 2002-03

Robert Penn Warren Center for the Humanities Fellowship, Research Fellow for the program “Gender, Sexuality, and Cultural Politics”, 2002-03

NEH Fellowship, Summer Grant for Research at Penn State University, Research Fellow for the program “American Pragmatism and Culture”, Summer 2001

Cognitive Science Fellowship For Interdisciplinary Research, Northwestern University, 1995-1996

Local Council Award of Academic Excellence to the Best Curriculum, Ministry of Cultural Affairs of Spain, 1992

## **PROFESSIONAL ACTIVITIES**

“Teaching Gender and Sexuality”, Director and Organizer of the biannual May Seminar on Feminist and Queer Pedagogy sponsored by the Center for Teaching at Vanderbilt University, May of 2009 and May of 2011

“The Ethics of Race and Sexuality”, co-organized and co-directed with Ellen Armour, Interdisciplinary Seminar sponsored by the Center for Ethics, Fall Semester, 2008

“The Ethics and Pedagogy of Gender and Sexuality”, Director and Organizer, Interdisciplinary Seminar sponsored by the Center for Ethics and the Center for Teaching, May, 2008

“The Pedagogy of Graduate Seminars”, panel presentation at an orientation session for new faculty, Center for Teaching, Vanderbilt University, September 11, 2008

“Teaching Graduate Seminars: When Undergraduate Pedagogy Won’t Do”, Workshop for Faculty on Graduate Pedagogy, Vanderbilt University, March 24, 2008

Moderator and Session Chair at *The Sixth S.P. Capen Symposium in Philosophy: “Black Ethnicity, Latino Race?”*, SUNY-Buffalo, April 1-2, 2005

“Queering the Queer: Queer Theory and Queer Practices”, The McGill Hour, Vanderbilt University, March 24, 2005

Speaker at the Carnegie Council on Ethics and International Affairs, *Contested Values and Moral Reasoning in International Affairs*, Vanderbilt University, June 5-10, 2004

Organizer of the Symposium *Wittgenstein in the Hispanic World*, for the *Central APA Meeting* in Chicago, sponsored by the APA Committee on Hispanics, April 22-25, 2004

Moderator at the Humanities Conference, “Gender, Sexuality, and Political Action”, Vanderbilt University, October 31, 2003

“Queer Identities”, The McGill Hour, Vanderbilt University, October 14, 2003

Humanities Seminar, “Gender, Sexuality, and Cultural Politics”, Vanderbilt University, 2002-03

“Wittgenstein on Identity”, invited presentation at the Interdisciplinary Graduate Program in Social and Political Thought, Vanderbilt University, Summer 2002

Moderator at the Spindel Conference, “The Common Sources of the Analytic and Phenomenological Traditions”, University of Memphis, September 20-22, 2001

Colloquium participant in *The Relevance of Philosophy and Political Economy for the Good Life*, Lake Tahoe, July 28-August 2, 2001

NEH Summer Seminar participant, “American Pragmatism and Culture”, Penn State University, Summer 2001

Colloquium participant in *The Theory and Practice of Stoic Freedom*, The Hermitage Hotel, Nashville, May 18-21, 2000

*Sense and Nonsense*, talk and workshop at the Philosophy Club at Vanderbilt University, March 15, 2000

“What is Queer Theory?”, The McGill Hour, Vanderbilt University , November 10, 2000

“The Advancement of Realism: A Critical Look at Kitcher’s *The Advancement of Science*”, Commentary at the 31<sup>st</sup> Annual Meeting of the *Tennessee Philosophical Association*, Vanderbilt University, November 6, 1999

Participant in *The Philosophy of Social Sciences Round Table*, Saint Louis University , April 8-10, 1999

## **EDITORIAL SERVICE**

### **Member of Editorial Board for:**

*Análisis: Revista de Investigación Filosófica*  
*Global Philosophy Series*, Indiana University Press  
*European Journal of Analytic Philosophy*  
*Critical Philosophy of Race*  
*Inter-American Journal of Philosophy*  
*Journal of Speculative Philosophy*  
*La Balsa de la Medusa*

### **Blind Reviewer for Journals:**

*European Journal of Philosophy*  
*Feminist Philosophy Quarterly*  
*Hypatia*  
*Inquiry*  
*International Journal of Learning*  
*International Journal of Philosophical Studies*  
*International Journal of the Humanities*  
*Journal of the American Philosophical Association*  
*Journal of Social Philosophy*  
*Journal of Speculative Philosophy*  
*Philosophical Investigations*  
*Social Epistemology*

### **Blind Reviewer for Presses:**

*Indiana University Press*  
*MIT Press*  
*Oxford University Press*  
*Routledge*  
*SUNY Press*  
*Vanderbilt University Press*

## **COMMITTEE SERVICE**

### **In the profession**

APA Committee on LGBT People in the Profession (2016-2019)

Executive Committee, Eastern APA (2013-2016)

Ad Hoc Committee on Sexual Harassment, APA (2013-Present)

*Identity, Memory, and Experience* (international and interdisciplinary program of collaborations and symposia), Advisory Board and Co-Director (2009-present)

*American Philosophies Forum*, Advisory Board (2007-present)

APA Committee on Hispanics (2001-2004)

Organizer of the Symposium *Wittgenstein in the Hispanic World*, for the *Central APA Meeting* in Chicago, sponsored by the APA Committee on Hispanics, April 22-25, 2004

### **At Vanderbilt**

Executive Committee of the Robert Penn Warren Center for the Humanities (2016-2017)

Provost's International Strategy Working Group (2016-2017)

Co-director of Graduate Placement (2015-2016, 2016-2017)

RCR for the Humanities Seminar (May 2016)

Honor Fellowship Committee (Spring 2015)

SARC (Fall 2014)

Director of Graduate Studies (2013-2015)

American Studies, Advisory Board (2008-2012)

Coordinator of the Philosophy Colloquium Speakers Series (2009-2011)

Vanderbilt Scholarship Review Committee (for Fullbright Applications), Fall of 2009

NEH Selection Committee, Fall of 2009

Robert Penn Warren Center for the Humanities, Advisory Board (2007-2009)

Director of Graduate Studies (2007-2008)

Director of Undergraduate Studies (2004-2006)

Faculty Life, Faculty Senate (2006-2008)

Office of Honors Scholarship (2007-2008)

University Lectures Committee (2006-2008)

Vanderbilt Press, Editorial Board (2007-2009)

CAPD (2006-2008)

CASP (2006-2008)

Honors Program Committee (2006-2008)

Women's & Gender Studies, Steering Committee (2007-2008)

Committee on the Comparative Literature Program (2005-2006)

Committee on the Honors Program (2004-2005; 2005-2006)

Director of Graduate Recruitment (2005-2006)

Graduate Faculty Delegate Assembly (2005-2006)

Search Committee for the Associate Director of Women's and Gender Studies (2005)



Review Committee for the Undergraduate Program in Philosophy (2004-2005; 2005-2006)  
Faculty Council (2003-2004; 2004-2005)  
Speakers Committee for the Philosophy Colloquium (2004-2005)  
Graduate Faculty Delegate Assembly (2003-2004)  
Organizer of the Conference *Gender, Sexuality, and Political Action*, Vanderbilt University, sponsored by the Robert Penn Warren Center for the Humanities. October 31-November 1, 2003  
Budget Committee for the Fellows Program “Gender, Sexuality, and Cultural Politics”, sponsored by the Robert Penn Warren Center for the Humanities (2002-2003)  
Chair of Speakers Committee for the Philosophy Colloquium (2000-2001; 2001-2002)  
Graduate Faculty Delegate Assembly (1999-2000; 2000-2001; 2001-2002)  
Speakers Committee for the Philosophy Colloquium (1999-2000)

## **TRANSLATIONS**

*The Linguistic Turn in Hermeneutic Philosophy*, by C. Lafont, MIT Press, Cambridge (MA): 1999 [From Spanish into English]

“Universalismo y Pluralismo en la Etica del Discurso”, by C. Lafont, *Isegoría* 17 (1997), 37-58 [From English into Spanish]

## **PROFESSIONAL MEMBERSHIPS**

*American Philosophical Association*  
*British Wittgenstein Society*  
*North-American Wittgenstein Society*  
*Society for the Advancement of American Philosophy*  
*SPEP*  
*Southern Society for Philosophy and Psychology*  
*Tennessee Philosophical Association*

## **COURSES TAUGHT AT VANDERBILT**

### **Introductory:**

Reason and Culture  
Understanding Other Cultures

### **Upper-level:**

Culture, Gender and Sexuality  
Formal Logic  
Philosophy and the Natural Sciences  
Philosophy of Language  
Philosophy of Mind  
Race, Gender and Sexuality

### **Graduate Seminars:**

Race and Epistemic Harms  
Imagination  
Hate Speech  
Philosophy of Language  
Race and Sexuality  
Social Epistemology  
Social Theories of Mind  
Theories of Meaning  
Wittgenstein

## **DISSERTATION COMMITTEES**

**Director:** Sandy Skene (defended 5/2016), Alejandro Arango (defended 8/2015), Andrea Pitts (defended 5/2015), Mark Peter (defended 3/2015), Natalie Cisneros (defended 5/2012), Rachel Everett (defended 11/2012), Lara Giordano (defended 10/2013), Joshua Houston (defended 7/2011), Forrest Perry (defended 8/2007).

**Reader:** Patrick Ahern, Amani Al-bedah, Robin Ambrose, Terry Boyd, Laura Brown (Spanish & Portuguese), Erin Bradfield, Adam Burgos, Mary Butterfield, Yeo Ju Choi (English), Allen Coates, Carolyn Cusick, Carolyn Davis (Divinity), Elena Deanda (Spanish & Portuguese), Kathleen Eamon, Jeffrey Edmonds, Daryl Ellis (Divinity School), Ivan Fernández (Spanish & Portuguese), Lara Giordano, Susanne Goethal, Michael Harbour, Apple Igrek, Phillip MacReynolds, Luis Menéndes (Divinity), David Osipovich, Yusuf Oz, Toni Petroskey, Alberto del Pozo (Spanish & Portuguese), Laura Redruello (Spanish & Portuguese), Brian Ribero, Kamau Runji (Divinity), Roger Sneed (Divinity School), Alison Suen, Michael Sullivan, Erin Tarver, Andrea Tucker (Divinity), Rebecca Tuvel, Zachary VanderVeen, Alonso Varo (Spanish & Portuguese), Jane Wanninger (English), Matthew Whitt.